

GRAND  
FALISI  
MAGAZINE

1898



# St. Paul's Church, Grange-over-Sands.

JANUARY, 1898.

## St. Paul's Church, Grange-over-Sands.

(Consecrated 13th Oct., 1353.)

### CLERGY.

The Rev Canon Cooper, Vicar and Rural Dean.

The Rev G. Vickars-Gaskell, Curate.

### CHURCHWARDENS.

Mr Frank Taylor. Mr George Warburton.

### SYNODSMEN.

Mr R. Askew, Mr W. Gibson, Mr W. M. Hudson, Dr. Lowther, Mr G. Podmore,

Mr J. Saunders, Mr G. Wilson, Mr G. Bateman, Dr. R. H. Beardsley, Mr

G. A. Booth, Mr J. Jopson, Mr W. Mossop, Mr W. M. G. Townley,

Mr H. Eden Smith, Mr J. R. Riley.

### APPALTOR.

Mr R. Mossop, Hill Side Cottage.

### ORGANIST.

Mr Godfrey Brown, 7, Fernleigh Road.

### CHOIRMEN.

Messrs J. Birkett, W. Cooper, J. Entwistle, F. Graham, J. J. Hadwin, W. M.

Hudson, J. Sandham, H. Eden Smith, T. Tyreman.

### CHOIR BOYS.

J. Gregory, W. H. Hodgson, G. Robertson, M. E. Thompson, C. Gregory, H.

Thompson, A. Price, F. Hobson, R. Hobson, S. Thoms, W. Jones, W. Bond,

E. Thompson, (Probationers) N. Bateman, W. Jones, H. Walsh,

E. Walsh, J. Wallace, W. Robertson, R. Wallace.

### MEN'S BIBLE CLASS.

Secretary, Mr T. S. Ashley.

### NATIONAL SCHOOL.

Trustees and Managers:—The Vicar and Wardens, Messrs A. Beardsley, W.

Mossop, G. Podmore, J. R. Riley, H. Eden Smith, W. Townley, W. H. Wakefield.

Master, Mr W. M. Hudson.

Assistants, Mrs Hudson, Miss Gale, Miss Hudson.

Pupil Teachers, Fred Gornie, M. A. Hudson.

### LIST OF SERVICES FOR JANUARY.

- |    |    |  |
|----|----|--|
| 1  | S  | Circumcision of our Lord. Matins and Holy Communion (Choral) 11 a.m.   |
| 2  | S  | 2nd Sunday after Christmas. Matins and Holy Communion, 10-30. Litany and Holy Baptism, 3-15. Evensong, 6-30.       |
| 5  | W  | Sunday Scholars' New Year's Treat at 5 p.m.  |
| 6  | Th | The Epiphany. Matins and Holy Communion, 10-30 (Offertory for Oxford Mission to Calcutta).                         |
| 9  | S  | 1st Sunday after Epiphany. Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.                |
| 10 | M  | National School re-opens.  |
| 16 | S  | 2nd Sunday after Epiphany. Matins and Holy Communion, 10-30 a.m. Children's Service, 2-30 p.m. Evensong, 6-30 p.m. |
| 23 | S  | 3rd Sunday after Epiphany. Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.                |
| 27 | Th | Band of Hope, 7 p.m. Address by the Rev W. G. Bird.  |
| 30 | S  | 4th Sunday after Epiphany. Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.                |

## BAPTISMS IN 1897.

*"Suffer the little children to come unto Me."*

- Feb. 7—George, son of Walter and Anna Andrews.  
 25—Dorothy, daughter of Percival and Emily Blyth.  
 28—Mabel Hudson, daughter of John and Maria Wilson,  
 Mar. 7—Margaret Ann, daughter of Thomas and Sarah Wilson.  
 April 4—Thomas Eric Gordon, son of John and Emma Graham.  
 May 2—Tom, son of Thomas and Margaret Gibson.  
 2—William, son of William and Mary Anne Gibson.  
 June 20—Margaret Gladys, daughter of John Coulton and Margaret Agnes Brown.  
 July 18—Annie, daughter of Hatton James and Annie Brown.  
 18—Mary Ann, daughter of Myles and Lily Danson.  
 Oct. 3—Charles Edward, son of Herbert and Mary Anne Hill.  
 3—Florence Esther, daughter of Thomas Benson and Ada Anne Wood.  
 Dec. 5—Winifred Mary, daughter of Matthew and Lydia Ellen Metcalfe.  
 5—Jessie, daughter of John and Emily Thompson.

## MARRIAGES IN 1897.

*"Those whom God hath joined together let no man put asunder."*

- April 20—William Armstrong to Mary Madeline Graham.  
 July 31—Herbert Wilson to Martha Beatrice Graham.  
 Sept. 11—Albert Edward Barnacle to Jennie Stainsby.  
 27—William Jackson to Isabella Dickinson.  
 Oct. 6—Benjamin Wilson to Martha Waller Lonsdale.  
 25—William Coltart Coldbeck to Agnes Wilson.  
 Dec. 18—Thomas James Tyreman to Margaret Annie Mattinson.  
 29—Edwin Stephenson to Mary Cooper.

## BURIALS IN GRANGE CEMETERY IN 1897.

*"Blessed are the dead which die in the Lord."*

- Feb. 12—Arthur Blyth, aged 4 years.  
 Mar. 30—Thomas Airey, aged 18 years.  
 May 6—Edward Miles Radcliffe, aged 1 year and 8 months.  
 13—Ernest Albert Wood, aged 7 years.  
 24—William Johnson, aged 51 years.  
 31—Elizabeth Warburton, aged 29 years.  
 July 8—Elizabeth Ann Saunders, aged 34 years.  
 14—Winnifred Jessie Horner, aged 24 years.  
 Aug. 26—Mary Hodgson, aged 49 years.  
 28—Thomas Firth, aged 79 years.  
 Oct. 6—Thomas Hannah, aged 34 years.  
 20—Jane Swainson, aged 71 years.  
 Nov. 13—John Holmes Robson, aged 4 months.



# OFFERTORIES IN ADVENT.

	£	s.	d.
1st Sunday, Early Service, 7/3 (Poor Fund) ; Morning .....	1	8	3
Evening .....	0	11	1
Church Expenses.....	£1	19	4
2nd Sunday, Morning, £1 8s. 4d. ; Evening, £1 2s. 3d. (National School).			
3rd Sunday, Early Service, 5/3 (Poor Fund) ; Morning, £2 6s. 9d. ; Evening, 18/10 (Church Expenses).			
4th Sunday, Morning, £4 6s. 11d. ; Evening, £1 10s. 7d., Sunday School Treat.			

We issue this first number of our Parish Magazine with hearty good wishes to all our people for health and happiness and every blessing from our Heavenly Father in the New Year. We believe that the Magazine will supply at once a record of "Past Events," and a notice of "Coming Events;" and that in both ways it will be acceptable and useful.

We shall be glad to have as many annual subscribers as possible, for we wish the Magazine to be self-supporting. The subscription is a shilling per annum, and each copy will be sold at a penny. The more subscribers the larger will be the amount of local news.

## QUIET DAY FOR THE CLERGY.

A Quiet Day for the Clergy of the Rural Deanery of Cartmel was held at Grange on Wednesday, the 24th November. The conductor was the Archdeacon of Furness. The exercises of the day commenced with a Celebration of the Holy Communion at 8-20, a short Address being given on "Fellowship." At 10-30 the Clergy and others assembled in the Church for Matins, at which an addressed was delivered on "Character," based on the opening verses of Matt. v. At 12 o'clock and again at 2-30, addresses were given on "The Minister's work and reward," and on "Individuality." The closing Service was that of Evensong at 4-30: when the subject was "The Minister's Message." The Archdeacon's addresses were full of valuable suggestions for the strengthening of the Minister's own inner life, and for promoting pastoral efficiency. Meals were provided at the Parsonage. The Clergy who attended were Rev G. Rubie, H. A. Ransome, T. Kirkham, T. H. Irving, E. Heath, J. P. Airey, T. Pain, E. E. Stock, and T. J. Cooper.

A Rummage Sale and Exhibition of Waxworks, organized by the Misses Colville, in aid of the Building Fund for the new Public Hall, was held in the National School on Dec. 11th, and proved a great success. The total receipts amounted to something over £24, including proceeds of Sale, admission to Waxworks, and afternoon Teas.

The following were Waxworks: Mrs Gwatkin (Her Majesty), Miss Gwatkin (Organ-grinder), Miss J. Gwatkin (Baby), Mrs Binyon (Mother Siegel), Miss M. Hudson (Singing Lady), Miss Lowther (Miss Muffet), Miss Cornish (Walking Doll), Miss R. Cooper and Miss L. Michaelson (Mazawattee Tea), Master V. Michaelson (Jack in the Box), Miss Ransome (Sempstress), Mr Graves (Simple Simon). Mr Eden Smith made a most humorous showman and was ably seconded by his assistant, Mr S. Hadwin.





# St. Paul's Church, Grange-over-Sands.

## Calendar for February.

2	Tu.	PURIFICATION B.V.M. Matins and Holy Communion, 10 a.m.
6	S	SEPTUAGESIMA. Matins and Holy Communion, 10-30 a.m. Litany, 3-15. Evensong, 6-30.
13	S	SEXAGESIMA. Holy Communion, 8 a.m. Matins, 10-30. Children's Service, 2-30 p.m. Evensong, 6-30. Sermons by Rev. G. N. Walsh for East London Church Fund.
20	S	QUINQUAGESIMA. Matins and Holy Communion, 10-30 a.m. Evensong, 6-30 p.m.
23	W	ASH WEDNESDAY. Matins and Litany, 10 a.m. Communion Service and Holy Communion, 11 a.m. Evensong, 7-30 p.m.
24	Th	St. Matthias. Matins and Holy Communion, 10 a.m.
27	S	1ST IN LENT. Holy Communion, 8 a.m. Matins, 10-30 a.m. Evensong, 6-30. Ember Week.

### OFFERTORIES.

	Early Morn.	Morning.	Evening.
	£ s d	£ s d	£ s d
Christmas Day .....	1 5 5	7 7 4	
Dec. 26.....	0 2 4	1 17 7	0 19 11
New Year's Day.....		0 19 3	
Jan. 2.....		2 8 6	1 1 0
" 9.....	0 5 3	1 10 7	0 16 10
" 16.....		2 1 2	1 3 10

### SUNDAY SCHOOL.

Morning, 9-15. Afternoon, 2-15.

#### SUPERINTENDENTS.

Mr John J. Hadwin, Mr W. M. Hudson, Rev G. Vickars-Gaskell.

#### TEACHERS.

BOYS' CLASSES.—Miss J. Wanklyn, Miss Lowther, Miss Brown, Miss Booth, Miss Bowden, Miss Jowett, Miss L. Colville, Miss Michaelson.

GIRLS' CLASSES.—Mrs Jones, Miss Wanklyn, Miss Cooper, Miss Jack, Miss Booth, Miss Taylor, Miss Hudson, Miss M. Hudson.

LIBRARIAN—Miss L. Booth.

We regret that by some oversight the following names were omitted from the list of the Choir in last month's Magazine:—CHOIR MAN: Mr James Saunders; CHOIR BOYS: J. Saunders, T. Saunders.

### NATIONAL SCHOOL.

Mr W. M. Hudson, Master.

#### VERGER.

Mr Robert Mossop, Hill Side Cottage.

The first number of our Magazine was speedily exhausted and, unfortunately, this issue will fall short of local requirements; but we trust that there will be no difficulty in the future in obtaining copies, either from Mr Gilbert Wilson, West House Library, Kents Bank Road; or from Mr Hobson, Chemist, Main Street. At both places orders will be taken, and subscribers' names received. It will be a great convenience if those who wish to take the Magazine in regularly will kindly give their names, as otherwise there is no guide to the number of copies per month required.



## SOME RECORDS OF THE YEAR 1897.

We have had in the Church :—

35	Celebrations at 8 a.m. on Sunday.
25	Mid-day
5	on other Holy Days.
15	on Saints' Days.
80	

The average number of Communicants at 8 was 21; last year 20.

The average number of Communicants at Mid-day was 45; last year 43.



Speaking to you on the Sunday before Christmas I pointed out that on Christmas Day, 1896, we had only 101 Communicants, whereas we usually have about 120. I am glad to tell you that on Christmas Day, 1897, there were 130 Communicants: 65 at 8 o'clock, and 65 at mid-day.

We may thank God very earnestly for our Christmas Services. Saturday is not a very easy day on which to celebrate Christmas in Church; but this time we had a lovely morning and delightful Services, and good congregations, as good as on Sunday.

Our Collections in Church have reached £400, which is more than ever before. Let us compare two years :—

	£	last year	£
For the Poor .....	23		18
National Schools .....	46	"	49
Church Expenses .....	124	"	92
Curate Fund .....	44	"	72
Tower, etc.....	—	"	8
Special purposes .....	150	"	73
	387		313
On Ascension Day and			
Saints' Days .....	13		9
	400		322

The decrease in the amount given to the Curate Fund is owing to the generous supply of that fund by subscription. The great increase in our special collections is owing to the liberal response which you made to the appeal for the Indian Famine Fund, £37 3s. 6d., and, on the Jubilee Day, for the Bishop's Diocesan Clergy Pension Fund, £58 1s. 6d. This was the 8th in amount

of all the Churches in the Diocese, and was made up of sums not exceeding five pounds, and was the generous offering of above 600 people; the coins being 658.

A handsome Brass has been placed underneath the window at the East End of the South Aisle, to the memory of Canon Smith, by the members of his family. It is a fitting completion to the window itself, which was put in by friends and parishioners, to commemorate his 30 years' labour in this corner of God's vineyard. But neither stained glass nor metal plate is really needed to keep green the memory of the late Vicar, for his kindly deeds and sympathy, his charity and broad-mindedness, his quiet piety and blameless life, will be remembered till the last of the generations who knew and loved him have followed him to that far "country from whose bourne no traveller returns."

## CHOIR BOYS' PARTY.

On Thursday evening the choir boys and probationers, to the number of 23, enjoyed their annual Christmas Entertainment at the Parsonage, by the invitation of Canon and Mrs. Cooper.

## CHURCH SUNDAY SCHOOL.

The annual Christmas Treat for the scholars was held last week. Tea began at five o'clock. It is a remarkable point in Grange children that so many of them prefer bread and butter to anything else, and when they have had a piece of cake they come back again to bread and butter. After tea, when the tables had been cleared, the prizes for regular attendance were given by Canon Cooper to 26 boys and 15 girls, and lesson prizes to the child in each class who had gained the most marks. The feature of the evening, which caused immense enjoyment to the children and their friends, was the exhibition of the Cinematograph by Mr. Appleton, Bradford. Thirty-one different sets of animated photographs were shown, all of them good, and some exceedingly clever examples of photography. Perhaps the diving in the swimming bath, the waves of ocean in the cave, and the team of a dozen horses, with their heavy load, were the most striking. At the conclusion of the performance three cheers were given for the teachers and others who had provided so good a treat, and the scholars dispersed, after singing, "Now the day is over, night is drawing nigh."



An Entertainment by Magpie Minstrels was given in the Institute, on Jan. 18th and 20th, and was so well patronised that a substantial sum was handed over to the Public Hall Building Fund. The usual programme of plantation melodies was admirably rendered by black gentlemen and white ladies. Mr R. Cooper made a capital "Massa Johnson," and Messrs H. Lowry and Eden Smith each established a reputation as a "Corner Man;" the latter gentleman also gave an inimitable Stump Speech, which several discerning critics voted the funniest ever heard in Grange. Two short farces, entitled "A pair of Lunatics" and "Kitty Clive," formed the second part of the entertainment, and were played in a bright and taking manner by Mr and Miss Harrison, of Kirkby Lonsdale, who were very successful in their portrayal of the different characters.

The next meeting of the Band of Hope will be held on Thursday, March 3rd, as it is not possible to arrange for one in February.

The Bishop of Barrow-in-Furness will hold a Confirmation in Grange Church on Monday, May 9th. Candidates may give their names in to either of the Clergy.

#### GRANGE ASSOCIATION FOOTBALL CLUB.

A few notes with regard to the Football Club may be of interest to some of our readers. The Club was formed at a meeting held on 15th November, 1893, and the first game was played on the sands on the 18th of that month. A gale of wind was blowing from the North, which carried the football away soon after the game was started, two or three of the players raced after it, but were unable to overtake it, and the first loss to the Club was thus recorded. Only five matches were arranged during that season, of which three were won and two lost, 24 goals being secured for and 12 against the Club. In August, 1894, another meeting was called by some of the old Rugby players in the place,

when it was decided to form a Rugby Club, and as there was not room for two clubs the Association game had to be discontinued. Unfortunately, the Rugby Club came to grief before the end of the season, and the Association players were glad of the opportunity to re-form their Club for 1895-96, their record for that season showing nine matches played, three won, five lost, and one drawn: goals—for, 18; against, 27. Better teams were met when the Club had had more experience, and last season 11 matches were played, four of which were won, five lost, and two drawn, 21 goals being scored by the Club, and 25 against. The present season is much the best the Club has had. Up to 15th January nine matches have been played, of which six have resulted in wins, and the other three in draws, and 18 goals have been scored against eight. In addition to these, two trial games have been played with Cartmel, both of which were won by the Grange Club, the scores being 3-0 and 5-1. The following matches have still to be played:—

22nd January, v. Kendal "A" (H).  
 29th " v. Cartmel (H).  
 5th February, v. Milnthorpe (A).  
 12th " v. " (H).  
 26th " v. Cartmel (A).  
 5th March, v. Heversham Grammar School (H).  
 12th " v. Heversham Grammar School  
 19th " v. Furness (H).  
 9th April, v. Kendal "A" (A).

Mr Eden Smith is the President of the Club; J. D. Ward and G. W. Dixon the Secretaries and Treasurers; W. Cooper, Captain; and J. W. Braithwaite, Vice-captain.

The team is at present made up as follows:—Goal, J. W. Braithwaite; backs, W. Cooper and J. D. Ward; half-backs, T. S. Ashley, J. Booth, and I. Wilson; forwards, W. Birkett, G. W. Dixon, J. T. Ward, J. Birkett, and F. Archer.

The following have also played in some of the matches:—G. A. Booth, G. Park, E. Rigg, E. C. Taylor, J. Taylor, G. Waller, H. T. Wilson, and J. Wilson.



There is a great deal of work to be done in the  
country and the people are very poor and  
the government is very weak.

THE UNIVERSITY OF CHICAGO

# St. Paul's Church, Grange-over-Sands.

## Calendar for March.

1	Tu	ST. DAVID'S DAY. Patron Saint of Wales.
2	W	Service, 7-30 p.m.
3	Th	Band of Hope Meeting.
6	S	2ND SUNDAY IN LENT. Holy Communion, 8 a.m. Matins and Holy Communion, 10-30 a.m. Litany, 3-15. Evensong, 6-30.
9	W	Service, 7-30 p.m.
13	S	3RD SUNDAY IN LENT. Holy Communion, 8 a.m. Matins, 10-30 a.m. Evensong, 6-30.
16	W	Service, 7-30 p.m.
17	Th	ST. PATRICK'S DAY. Patron Saint of Ireland.
20	S	4TH SUNDAY IN LENT. Holy Communion, 8 a.m. Matins and Holy Communion, 10-30 a.m. Children's Service, 2-30 p.m. Evensong, 6-30.
23	W	Service, 7-30 p.m.
25	F	ANNUNCIATION B.V.M. ("Lady Day"—Quarter Day). Morning Prayer and Holy Communion, 10 a.m.
27	S	5TH SUNDAY IN LENT (Passion Sunday). Holy Communion, 8 a.m. Matins, 10-30 a.m. Evensong, 6-30.
30	W	Service, 7-30 p.m.

## MOON AND TIDE TABLE FOR MARCH.

HIGH WATER AT GRANGE.								
			a.m.	Morn.	Height.	Even.	Height.	
8	Tu	Full Moon	9-29	11h. 49m.	18ft. 3in.	0h. 6m.	18ft. 0in.	High Tides on the 10th & 24th.
15	Tu	Last Quarter	7-48	4-5	13-11	4-35	12-6	
22	Tu	New Moon	8-37	11-44	19-7	0-2	18-6	
30	W	First Quarter	7-40	4-16	11-3	4-49	10-3	

The following table, which Mr. Podmore has kindly compiled for our Magazine, is of great interest, and shows what a just claim Grange has to be considered one of the sunniest places in England :—

### RECORD OF BRIGHT SUNSHINE AS REGISTERED AT CHARNEY HALL, GRANGE, BY "JORDAN'S PHOTOGRAPHIC RECORDER" IN HOURS AND MINUTES.

	1893.		1894.		1895.		1896.		1897.	
	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
January.....	37	35	64	25	74	25	46	20	62	10
February ...	61	20	68	15	101	0	47	0	49	45
March .....	170	10	191	30	79	0	125	10	114	15
April.....	249	10	175	55	173	20	180	5	177	50
May .....	197	55	217	0	257	55	279	40	268	15
June .....	236		177	55	260	5	267	30	156	30
July .....	194	55	213	13	190	45	192	35	246	35
August .....	206	20	112	0	135	25	179	45	217	25
September...	167	30	153	55	182	25	95	40	150	15
October.....	108	15	106	45	120	25	118	5	160	25
November...	59	0	66	25	70	5	101	30	56	55
December ...	50	21	50	20	51	55	46	15	60	10
Total.....	1738	35	1597	38	1696	45	1681	35	1720	30

January, 1898—30h. 45m.



# OFFERTORIES LAST MONTH.

	Early.	Morning.	Evening.
	£ s d	£ s d	£ s d
Jan. 23.....	0 4 0	2 5 1	0 16 6
„ 30.....	0 3 0	1 5 3	0 16 2
Feb. 6.....		2 6 3	1 2 7
„ 13.....	0 6 3	6 1 7	
		0 13 7	6 1 9
„ 20.....		2 12 10	1 4 5

## SUNDAY SCHOOL.

Morning, 9-15. Afternoon, 2-15.

### SUPERINTENDENTS.

Mr John J. Hadwin, Mr W. M. Hudson, Rev G. Vickars-Gaskell.

### TEACHERS.

BOYS' CLASSES.—Miss J. Wanklyn, Miss Lowther, Miss Brown, Miss Booth, Miss Bowden, Miss Jowett, Miss L. Colville, Miss Michaelson.

GIRLS' CLASSES.—Mrs Jones, Miss Wanklyn, Miss Cooper, Miss Jack, Miss Booth, Miss Taylor, Miss Hudson, Miss M. Hudson.

LIBRARIAN—Miss L. Booth.

## NATIONAL SCHOOL.

Mr W. M. Hudson, Master.

## St. Paul's Church, Grange.

LENT, 1898.

Dear Christian People,

We live in a busy, restless time. Most people are in a hurry. Machinery goes fast. Trains go fast. The post comes many times a day, instead of once only, and the telegrams come more and more frequently. Men and women who are engaged in business must strain every nerve to keep up with competition; and the votaries of pleasure are hurried on from one engagement to another. Pleasure is as exacting as business.

In this hurrying life, a voice cries—and not all stop to listen.—“What is a man profited if he shall gain the whole world and lose his soul? or what shall a man give in exchange for his soul?” We know that in this saying of our Lord Jesus, we may properly put the word “life” in the place of “soul.”—“What is a man profited if he shall gain the whole world and forfeit his life?” Reading the words thus, they sound even more impressive and forcible. What is a man’s “life”? Not surely his mere animal existence. In the estimate of any serious man, his “life” is something very much higher and nobler than mere existence; and the men who live for money, and the men who live for pleasure, forfeit their

higher and nobler life here, and forfeit the highest and noblest life to come. What shall a man be “profited”? our Lord asks. Is the game worth the candle?

Brothers and sisters, numbers of men and women are living this unprofitable life, which gives small satisfaction in youth and health, which makes sickness wretched, death hopeless, and the life beyond, at best, a blank. Only last week a person confessed to me that the life which he was living, without pause and without worship, was a slavish life, and that is for certain a life which does not profit.

A well-known London publisher wrote a few days ago: “I am afraid that no religious publications command the sale they did some years ago. Devotional reading appears a thing of the past.” And yet, in this hurrying life, the pause and quiet which Lent suggests and offers, the special services in the House of God, the sermons, the readings, the cessation of entertainments, these are the very things which men and women need to enable them to live a life which will profit. I pray you to use the means which are offered to you, and to ask God for Christ’s sake, to give us His Holy Spirit, that we may be sure that it is “profitable” to lose the whole world, if only we may gain our own soul.

THOMAS J. COOPER.



During Lent special Sermons will be preached as follows :—

On Sunday Mornings, Sermons by the Rev Canon Cooper, on "Some Aspects of Christ's great Ordinance."

- 1 "The Sacrament."
- 2 "The Lord's Supper."
- 3 "Our Sacrifice."
- 4 "Holy Communion."
- 5 "The Eucharist."

On Sunday Evenings, Sermons by the Rev G. Vickers-Gaskell, on "Typical Disciples of our Lord."

- "The false Disciple" .....St Matt. xxvi. 25.
- "The faulty Disciple" .....St Matt. xxvi. 35.
- "The doubting Disciple" .....St John xiv. 5.
- "The practical Disciple" .....St John xiv. 8.
- "The spiritual Disciple" .....St John xiii. 23.

On Wednesday Evenings, at 7-30 a Course of Sermons on "The Mind which was in Christ Jesus."

Feb. 23...(Ash Wednesday) Introduction—  
Rev J. P. Airey.

March 2..."The Constant Prayer of Christ Jesus."—Rev A. A. Slack, of Beetham.

9..."The Patience of Christ."—Rev G. Rubie, of Cartmel.

16..."The Self-denial of Christ."—  
Rev W. Kewley, of Natland.

23..."The Obedience of Christ."—  
Rev T. Cooper, of Crosthwaite.

30..."The Service of Christ." St Matt. xi. 30—Rev J. Harrison, of Barbon.

On Wednesday evening, February 2nd, the Choirmen and the staff of the National School were entertained by Canon and Mrs Cooper at the Vicarage. About 20 guests sat down to an excellent supper, and afterwards spent a very merry and enjoyable time. Mr Godfrey Brown, on behalf of his Choir, cordially thanked their host and hostess for the kind hospitality, and then the singing of the hymn "Sua of my Soul" brought the proceedings to a close.

On Sunday, February 13th, Sermons were preached by the Rev. J. N. Walsh on behalf of the East London Church Fund. The subject both morning and evening was "The Love of

God," and the preacher powerfully appealed for pecuniary help to make this Gospel message known to the crowded centres of population in East London. The offertories amounted to £12 3s. 4d. The Monthly Children's Service was held on this date, and the address was given by Mr Walsh, after which a collection was made (amounting to 13s. 10d.) for the E.L.C. Fund.

#### GRANGE NATIONAL SCHOOL.

We regret to have to announce that, after more than eight years of useful and successful work in the Infant School, we are to lose the services of Miss Gale. The Reports of the Inspectors, both in religious and secular work, have been always excellent, and we shall miss her very much. May the blessing of God brighten her path in the new home, where, we trust, still greater usefulness and happiness await her.

After the Easter holidays we shall need two Assistant Mistresses—one to teach the Lower Standards in the Mixed School, and the other to take the Infants' Department.

Death has visited our village with sad frequency since the year turned, and our sympathy is with the mourning households. The burials in the Cemetery have been as follows :—

Jan. 22...Fanny Withers, aged 37 years.

28...Eleanor Bond, aged 44 years.

29...Jonathan Porter, aged 61 years.

Feb. 12...George Harry Newby, aged 27 years.

17...Eric Podmore, aged 12 years.

The Orchestral Society Concert in the National School on Saturday afternoon, February 19th, was probably the best ever given in Grange; and Mr Godfrey Brown and the Society may be congratulated on their enterprise in providing the public with such good music. Four members of the late Sir Charles Hallé's Orchestra had been engaged, and could be heard in the evening for 6d. The items most appreciated were the flute and piccolo solos by Mr Arlom, the solo on the saxophone—a rare but beautiful instrument—by Mr Mills, and the amusing bassoon solo, "Lucy Long," by Mr Akeroyd. For the afternoon the tickets were well taken, but the evening audience—probably owing to the wretched weather—was a disappointing one, and not large enough to prevent financial loss on the whole undertaking.



## VILLAGE NOTES BY A LAYMAN.

The delay in the completion of the plans for the Sewerage Scheme has been unsatisfactory, and specially exasperating to those, whether Councillors or ratepayers, who are anxious that the drainage of the place should as speedily as possible be made unimpeachable. Much of it, however, recently has been almost unavoidable, and due to the number of consents which it is necessary to obtain. The plans are now being pushed forward, and it is hoped that within a very short time they may be ready for submission to the Local Government Board. Unfortunately this august body—though a large addition has recently been made to its staff of clerks—is still overtaxed, and it is difficult to procure its sanction to any scheme in less than three months.

\* \* \*

If any anxious ratepayers have imagined that the drainage question has been shelved or neglected by the Council in favour of the Street Improvement Scheme, they may rest assured that such is not the case. The lightest whisper about defective drainage is fatal to any health resort, and no-one recognises this more fully than those with whom the responsibility rests. Ratepayers, however, do not always realise that it is impossible in such matters for a public body to act with the promptness of an individual, and that, if they attempt to do so, they only get into trouble.

\* \* \*

The proposed Joint Hospital Board, to include representatives of the Ulverston, Dalton, Ulverston Rural, and Grange Sanitary Districts, and provide Isolation Hospitals for infectious cases, has now fallen through, in its original form, owing to the refusal of Grange to be a party to the agreement. On the whole we think the decision was a wise one, especially as this district would have had only two representatives on a Board of eleven. Grange will, however, be compelled by the County Council to provide an Isolation Hospital of some sort of its own, and cannot shirk its obligations, and we only hope that independent action may really prove a saving to the ratepayers.

\* \* \*

It is to be hoped that the negotiations now in progress between the several owners and the Council, having in view the raising of the submerged portion of the Meathop Road, and the clearing and keeping open of the drain to the Winster, may come to a successful issue. The annual flooding of the road and the fields has long been an eye-

sore and disgrace to the district, and one protruding itself on every traveller by the Furness Railway. It is usually the case that the more parties there are to an agreement, the longer the agreement takes to arrange, and it is the number of parties which is here again protracting the proceedings.

\* \* \*

As regards what is known as the Foreshore Improvement Scheme proper, there may no doubt be a considerable difference of opinion among ratepayers as to the amount of money which it is advisable to spend upon it. Now, however, that an intercepting sewer has been definitely decided upon, and no other plan has ever been seriously proposed, it is obvious that it cannot be left unconcealed to adorn the beach. The present scheme for covering it with a footpath running along the railway pitching from Blawith to the level-crossing, with some reclamation between the two piers, and a narrow footpath for some way on from the "new" pier, has been framed as a moderate scheme, which will at any rate provide what seems to be wanted, viz., a level walk for invalid visitors elsewhere than on the roads.

\* \* \*

Now that the sanction of the Local Government Board has been obtained for the purchase of the site and house adjoining Main Street, the widening of the road, and the erection of Council Offices and a Public Hall, so far as the last affects the rates, the Council will be at liberty, on completion of the purchase and termination of the tenancy, to have the work begun. The widening of the street should certainly not be deferred longer than necessary, the present corner being a really dangerous one.

\* \* \*

Towards the total estimated cost (£1,380) of the site for and building of the Hall, practically £800 has now been received in donations and promises (including that of Lord Derby) to the Building Fund. If the Bazaar realizes its aim, and raises a further £500, £1,300 will be in hand, and the financial risk will be minimized. We should, however, like to see some addition to the Building Fund in donations, to be on the safe side. It must be remembered that, though the contract for the building will be let by the Council, and though the Hall when erected will be vested in the same body, the latter has no power to spend a single penny out of the rates on its erection, all of which must be defrayed from outside.



# St. Paul's Church, Grange-over-Sands.

## Calendar for April.

3	S	PALM SUNDAY. Holy Communion, 8 a.m. Matins and Holy Communion, 10-30. Litany, 3-15. Evensong, 6-30.
4	M	Matins and Ante-Communion, 10 a.m. Evensong, 7-30.
5	Tu	" " " "
6	W	" " " " Lantern Service, 7-30.
7	Th	" " " " Evensong, 7-30.
8	F	GOOD FRIDAY. Matins and Ante-Communion, 10-30 a.m. Litany, 2-30. Stainer's Crucifixion, 7-30.
9	S	EASTER EVE. Matins and Ante-Communion, 10 a.m. Evensong, 7-30.
10	S	EASTER DAY. Holy Communion, 7-30 a.m. and 8-30 (Choral). Matins and Holy Communion, 10-30 a.m. Children's Service, 2-30 p.m. Evensong, 6-30 p.m.
11	M	EASTER MONDAY. Matins and Ante-Communion, 10 a.m.
12	Tu	EASTER TUESDAY. Holy Communion, 11-45.
17	S	1ST SUNDAY AFTER EASTER. Holy Communion, 8 a.m. Matins and Holy Communion, 10-30. Evensong, 6-30 p.m.
23	S	ST. GEORGE'S DAY. Patron Saint of England.
24	S	2ND SUNDAY AFTER EASTER. Holy Communion, 8 a.m. Matins, 10-30. Litany, 3-15. Evensong, 6-30 p.m.
25	M	ST. MARK'S DAY. Matins and Holy Communion, 10 a.m.

## MOON AND TIDE TABLE FOR APRIL.

				HIGH WATER AT GRANGE.				High Tides on the 7th & 8th.
			p.m.	Morn.	Height.	Even.	Height.	
6	W	Full Moon	9-20	11h. 14m.	18ft. 5in.	11h. 33m.	18ft. 6in.	
13	W	Last Quarter	2-28	4-2	14-10	4-38	12-7	
20	W	New Moon	10-21	11-16	18-2	11-34	17-4	
			a.m.					
29	F	First Quarter	2-5	4-52	11-4	5-29	10-6	

The following Table, shewing the Rainfall for 1897 has been kindly prepared for our Magazine by the Misses Arkwright, and is an interesting Complement to the Sunshine record published last month:—

RAINFALL IN 1897 RECORDED AT EGGERSLACK GRANGE. RAIN GAUGE IS 2'-6" ABOVE GROUND AND 140FT. ABOVE SEA LEVEL. DIAMETER OF FUNNEL, 5IN.

Month.	Total Depth. Inches.	Greatest Fall in 24hrs. Depth.	No. of Days on Date. 0·1 or more fell.
January .....	1·11	0·37	29
February .....	3·28	0·50	4 & 8
March .....	6·20	0·76	26
April.....	2·67	0·75	13
May .....	1·98	0·40	28
June .....	5·40	1·01	19
July .....	1·67	0·43	8
August .....	5·18	0·75	21
September ...	5·15	0·98	22
October.....	3·28	1·03	14
November.....	7·59	2·45	12
December.....	6·74	1·03	7
Total.....	50·25		22



# OFFERTORIES LAST MONTH.

	Early.			Morning.			Evening.		
	£	s	d	£	s	d	£	s	d
Feb. 27 .....	0	4	10	2	9	0	1	11	7
March 6 .....	0	1	9	1	14	1	1	4	9
„ 13 .....	0	5	1	2	16	8	1	9	5
„ 20 .....	0	7	3	2	14	1	3	3	1

## St. Paul's Church, Grange.

HOLY WEEK,



A.D. 1898.

### APRIL 3RD, PALM SUNDAY.

8 a.m., Holy Communion.

10-30, Mattins and Holy Communion. Sermon by the Rev. G. Vickars-Gaskell.

5-30, Men's Bible Class.

6-30, Evensong. Sermon by the Rev Canon Cooper.

### DAILY SERVICES.

10, Mattins and Ante-Communion Service and Hymn.

7-30, Short Evensong, or other Service.

Monday ...Short Evensong. Sermon by Rev. Canon Cooper.

Tuesday ...Short Evensong. Sermon by Rev. G. Vickars-Gaskell.

Wednesday ...Lantern Service, "The Way to the Cross."

Thursday ...Short Evensong. Preparation for Holy Communion.

Good Friday...Solemn Music, "The Crucifixion" (Dr. Stainer).

Easter Eve ...Evensong without Sermon.

### GOOD FRIDAY.

10-30, Mattins and Ante-Communion Service. Sermon by the Rev. G. Vickars-Gaskell.

2-30, Litany, Meditation, and Hymns.

7-30, The Solemn Music, "The Crucifixion," by Sir John Stainer, with Address.

## EASTER DAY, APRIL 10TH.

7-30, Holy Communion.

8-30, Holy Communion (Choral).

10-30, Mattins and Holy Communion and Sermon. The Communion Service will begin at 11-15, and the bell will then be rung a few strokes.

2-30, Children's Service.

6-30, Evensong.

The Holy Communion will be celebrated on Easter Tuesday at 11-45, and on the Sunday after Easter at 8 a.m., and at mid-day. These are within the Easter Festival.

The Lent Services on Wednesday evenings have been well attended, and several of the clergy who have preached expressed their appreciation of the attentive congregations. Mr. Rubie was unable to fulfil his engagement on March 9th, and his place was very kindly taken at short notice by the Rev. A. H. Sharples. Rector of Finghall-in-Wensleydale, who is at present staying here.

The Bishop of Barrow will hold a Confirmation in St. Paul's Church, Grange, on Monday, May 9th, at 3 p.m.

Preparation Classes for Candidates are now being held as follows:—

For Girls, on Thursday evenings, at 5-30, by Rev. Canon Cooper, at the Vicarage.

For Boys, on Thursday evenings, at 7-30, by the Rev. G. Vickars-Gaskell, in the Church.



We would draw the attention of our readers to two new features in the list of Holy Week Services, the "Lantern Service" on Wednesday evening, and the singing of "The Crucifixion" on Friday evening. Both will be thoroughly devotional, and they are introduced, not as a novelty, but in the hope that both will help to make the story of our Blessed Lord's Passion more real to us, and by means of the outward senses bring it more truly home to our hearts and minds.

By the kindness of Mrs. Maxwell Spooner, daughter of the late Bishop of Carlisle, there has come into the hands of Canon Cooper the manuscript of a sermon preached by Dr. Goodwin at Grange on Whitsun Tuesday, 1876, on the occasion of the consecration of an addition to the Chancel of the Church. We hope next month to give some extracts from that sermon preached nearly a quarter of a century ago. The text is, "We kneeled down on the shore and prayed"

### OUR PARISH MAGAZINE

is now fairly under way and we hope to make it a really useful medium for all Church and Parish matters; and also a chronicle of village news and passing events, in the regrettable absence of any newspaper that adequately reports local affairs. But it is a question of £ s d and how much support is forthcoming to enable us to carry on a publication worthy of the place. At present our circulation is far below what it should be, and many more regular subscribers are needed, and (if it is possible to get them) advertisers to bring us anywhere near the cost of production. We ask all those who take in the Magazine to do their best to get others to do so, as we are wishful to keep the price down to one penny, but as we have lost considerably on the venture, so far, we shall either have to raise the price or else materially curtail the amount of local matter, and this we feel sure our readers would not desire, still less that the Magazine should have to be given up for want of adequate support. The delays in receiving the Magazine have been most annoying, but beyond the control of the publishers. They will not occur again however.

Hearty congratulations to Mr Eden Smith upon his election, by such a decided majority, to the County Council, as the representative of North

Lonsdale. His energy and thoroughness are well known and it is certain that the interests of the district will be closely and intelligently looked after by him.

Nurse Petremant, who was appointed a few months ago, under the scheme for a joint district for Grange and Lindale, has moved her headquarters and the address now is c/o Mrs Bradley, Castle Head Lodge.

The annual Vestry Meeting will be held on Monday, April 18th, at 8 p.m., in the National School.

The Golf Club year began with March and the members are to be congratulated upon the very substantial balance at the Bank. The following officers were elected at the General Meeting on March 3rd:—

*Captain:* Rev. G. Vickars-Gaskell; *Treasurer:* Mr James Askew; *Secretary:* Mr J. E. Higgin; *Council:* Messrs R. H. Beardsley, J. H. Midgley, G. Podmore, Thos. Rigg, W. Till, Eden Smith, and J. L. Wilson.

A good card of competitions and matches has been compiled, and a two or three days' open tournament will be held in the early summer, which it is expected will bring a good number of golfers to Grange. The green-keeper, F. Hill, was presented by the Club with a handsome Clock, on the occasion of his marriage on Mar. 9th.

### NOTES BY A LAYMAN.

After all, it may not be the most enviable of positions to be among those who are haunted by the unsavoury nightmare of sewage responsibility, in which they are struggling to act but cannot get on; whose sleep is broken by the hollow spectre of a gigantic sewer demanding to be "laid"; who have to answer complaints of every kind in matters for which they are often not responsible, and who are, like the step-child in the fairy tale, always to blame, either for doing something or for leaving something undone.

\* \* \*

Given fine weather and a fair number of visitors, there seems to be every prospect of a successful Bazaar. Plenty of things to sell it is certain there will be, and we hope for quantity and



quality of buyers. The Thrift Club, of which Miss C. Ogle is the energetic Hon. Secretary, has, we hear, secured about £40, and several of the Stallholders have already found purchasers for some of their attractive work. The Committee are making every effort to limit the expenses, without being cheese-paring, and have been assisted by several kind offers of free help.

\* \* \*

When the attention of people is taken up with any new and special object, the wants of old friends are sometimes apt to be forgotten. At the commencement of its year in July last, the Grange National School started with an adverse balance of £20, caused by a falling off in the amount of annual subscriptions and offertories. The Managers are very anxious to wipe out this deficit if possible, and start clear again next July, and they may feel justified in asking some parishioners this year who have not previously been troubled. It is not large subscriptions, but a greater number of small ones which is required.

\* \* \*

Last year the total of individual subscriptions was £33 odd, whereas in 1891 it was £56. We hope it may be nearer the latter sum in 1898, as the contribution made under the new Voluntary Schools' Act is not allowed to be used in wiping out a deficit, but only in insuring greater efficiency, which means greater expense.

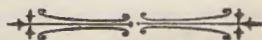
It is satisfactory that the last account in connection with the School Enlargement was paid off some time ago, the total expenditure being £398 odd. While on School matters, we must not forget to congratulate Miss Alice Hudson on her appointment as Assistant Mistress. We understand that the excellence of her testimonials left the managers no choice.

\* \* \*

By the time that this appears in print, we hope that the Esplanade and Park Road may be very nearly, if not completely, finished. The recent delay in the work has been unexpected and regrettable. When in good order, the road is certain to be a popular one.

\* \* \*

Speaking quite generally, our creed is that Grange should endeavour to avoid a charge of dilatoriness in any public matters. The Oversands district has never been accused of a tendency to move at revolutionary speed, but we in our own immediate district, so far from being content to keep pace with it, should try to set an example of promptness and activity. But we are preaching, and must stop.



# St. Paul's Church, Grange-over-Sands.

## Calendar for May.

1	S	3RD SUNDAY AFTER EASTER. SS. Philip and James. Matins and Holy Communion, 10-30. Litany and Holy Baptism, 3-15. Evensong, 6-30 p.m.
8	S	4TH SUNDAY AFTER EASTER. Holy Communion, 8 a.m. Matins and Litany, 10-30. Evensong, 6-30 p.m. After-Meeting for the Candidates for Confirmation, their Parents, and Friends.
9	M	Confirmation by the Bishop of Barrow, 3 p.m.
15	S	5TH SUNDAY AFTER EASTER. Rogation Sunday. Holy Communion, 8 a.m. Matins and Holy Communion, 10-30 a.m. Children's Service, 2-30 p.m. Evensong, 6-30 p.m.
16	M	} ROGATION DAYS, for asking the blessing of God on the growing crops.
17	Tu	
18	W	
19	Th	ASCENSION DAY. Holy Communion, 7-30 a.m. Matins and Holy Communion, 11-15. Evensong, 7-30. Offertory Collections for the Universities' Mission to Central Africa.
22	S	SUNDAY AFTER ASCENSION. Holy Communion, 8 a.m. Matins and Litany, 10-30. Evensong, 6-30.
24	Tu	Matins and Litany, 10-30. Evensong, 6-30. Queen Victoria born, 1819.
29	S	WHITSUNDAY. Holy Communion, 8 a.m. Matins and Holy Communion, 10-30. Evensong, 6-30. Ember Week.
30	M	WHIT MONDAY. Matins and Ante-Communion, 10 a.m.
31	Tu	WHIT TUESDAY. Matins and Ante-Communion, 10 a.m.

## MOON AND TIDE TABLE FOR MAY.

			a.m.	HIGH WATER AT GRANGE.				High Tides
				Morn. 11h. 25m.	Height. 18ft. 8in.	Even. 11h. 47m.	Height. 18ft. 10in.	
6	F	Full Moon	6-34					
			p.m.					
12	Th	Last Quarter	9-36	4-2	15-3	4-32	13-5	
20	W	New Moon	0-58	11-29	16-5	11-48	16-2	
28	S	First Quarter	5-14	4-20	12-9	4-46	11-11	

## CYCLE LAMPS MUST BE LIGHTED

	p.m.		p.m.		p.m.		p.m.			
7...Sat.	8-34		14...Sat.	8-44		21...Sat.	8-54		28...Sat.	9-3

## OFFERTORIES FOR APRIL.

		Early.	Morning.	Evening.
		£ s d	£ s d	£ s d
March 27.....		0 2 7	2 8 10	1 8 10
		The poor.	Church expenses.	Church expenses.
April 3.....		0 4 5	3 18 10	0 16 8
		The poor.	For the National Schools.	For the National Schools.
„ 10.....		3 0 2	8 1 3	2 18 7
		The poor.	For Church expenses.	For Church expenses.
„ 17.....		0 9 10	4 8 0	1 13 8
		The poor.	For Church expenses.	For Church expenses.



# COMMUNICANTS IN THE EASTER FESTIVAL.

Easter Day, 7-30 .....	77
(choral) 8-30 .....	52
10-30 .....	111
	—240
Tuesday in Easter week.....	9
Four Private Celebrations for sick	12
Low Sunday, 8 a.m. ....	17
10-30 .....	20
	— 37
	—
	298

If we add the two clergymen the number is exactly 300, which is 30 more than last year. The offertory collections reached £14, which is nearly £3 in advance of last year. The congregations were considerably larger, as shewn by the number of coins in the collection. While we record the increased number of communicants, we regret to notice the absence of a good many young men. We have many things in our Easter Services for which we thank God heartily.

The Services on Good Friday were well attended, and the ringing of Sir John Stainer's "Crucifixion" was carefully and devoutly performed by the Choir, assisted by a few friends. Great pains had been taken by the boys and the adult members of the Choir, under the care of Mr. Brown, and the solos were reverently given by Mr. J. Sandham and Mr. Telfer, and other men of the Choir. Some of the congregation have expressed their feeling of the solemn nature of the Service, and we trust that it has helped to bring home to many hearts the reality of the Work of our Holy Redeemer.

The offertories during Holy Week were as follows:—

	£	s.	d.	£	s.	d.
Offertory collection at Lantern						
Service .....	0	9	6			
Do. (plate at the door), Good						
Friday morning .....	1	19	6			
Do., Good Friday Evening ..	4	8	11			
				£6	17	11
Cost of music, &c. ....	4	1	0			
Less copies sold.....	1	5	10			
				£2	15	2
				£4	2	9
Received after at a private Celebration	0	2	0			
Remitted to the Rev. Wm. Sadler for						
the Mission of Bishop Blyth at						
Jerusalem.....	£4	4	9			

The offertories on Wednesday and Friday were given to Bishop Blyth in reply to a circular letter sent out by him asking for help for what is known as the "Jerusalem and the East Mission Fund." It is a Mission which has been established for reaching God's ancient people in what was once their own land of Palestine. The headquarters are at Jerusalem, and where the Bishop is making a great effort to establish an Angelican College and Church in the Holy City, which he hopes to develop into a training place for mission agents. In addition to this there is "The Bishop's Home," an orphanage which when it is full, educates and clothes ten Jewish girls and eight who are not Jewesses. It is intended eventually to complete this foundation by adding a "Choir School" for 18 boys, and a separate Day School, similar to that for girls, for the many boys who live in the neighbourhood, and for these Schools £3,000 is needed. In connection with this Mission there is also a Hospital at Haifa, under Mr. Carmel, with a staff of an English doctor, three European nurses, a native doctor, and an apothecary, which is doing both medical and evangelisation work. It is purposed to build here a Mission Chapel and Parsonage, at a cost of about £1,200. It was thought appropriate that the offerings of Holy Week (exclusive of Palm Sunday) should be given to a Mission so directly connected with the City which saw the trial and crucifixion of our Lord Jesus Christ.

The annual Easter Vestry Meeting, summoned according to law by the Churchwardens, was held on Monday, April 18th, in the National School, the Vicar presiding. There was only a very small attendance, owing probably to the Meeting being held a week later than customary, on account of the Bazaar.

The "Churchwardens' Accounts" were duly presented and passed; and a hearty vote of thanks was accorded to Messrs. F. Taylor and G. Warburton for their services during the last four years.

The Vicar nominated Dr. Lowther in place of Mr. F. Taylor, who wished to retire from office, but the new Chairman of the District Council reluctantly felt unable to accept service as a Churchwarden, and Mr. W. Mossop, at the request of Canon Cooper, consented to take the position and duties of "Vicar's Warden." On the motion of Mr. J. Saunders, Mr. W. G. Townley, of Hard Crag, was unanimously elected "People's Warden" in place of Mr. Warburton, who declined re-election.



The following Sidesmen were appointed:—*Nominated by the Vicar*: Messrs. R. Askew, W. Gibson, W. Hudson, G. Podmore, J. Saunders, F. Taylor, G. Wilson. *Nominated by the Meeting*: Messrs. G. Bateman, R. H. Beardsley, G. A. Booth, J. Jopson, J. R. Riley, H. Eden Smith, G. Warburton.

Mr. F. Taylor and Mr. W. G. Townley were chosen as representatives to the Ruridecanal Meeting at Cartmel. Mr. G. Podmore and Mr. W. M. Hudson were re-elected as Auditors of Churchwardens' accounts.

The following are the accounts passed at this meeting:—

STATEMENT OF ACCOUNTS, FROM EASTER, 1897, TO EASTER, 1898.							
<i>Receipts.</i>		£	s.	d.	£	s.	d.
Pew rents, arrears, 1897...		4	15	0			
„ accrued to 1898	140	1	0				
		144	16	0			
„ arrears, 1898...	14	5	0				
„ received.....					130	11	0
Donations.....					4	0	0
<i>Offertories:—</i>							
1897—April .....	3	15	8				
May.....	17	19	1				
June .....	6	15	9				
July .....	7	19	5				
August .....	12	12	6				
September .....	6	14	7				
October .....	17	3	3				
November .....	8	12	2				
December .....	6	3	1				
1898—January ...	10	13	5				
February .....	7	17	10				
March.....	10	17	10				
April .....	10	19	10				
					128	4	5
Bank interest .....					0	4	2
Sundries .....					1	10	3
Balance.....					3	8	10
					£267	18	8
<i>Payments.</i>		£	s.	d.			
Balance from last year .....	24	9	9				
Church cleaning (Mrs. Birkett).....	16	11	0				
Mrs. Bell (pension).....	7	0	0				
Rev. T. J. Cooper, share of pew rents	116	0	0				
Choir Association expenses .....	1	6	1				
Choir boys .....	10	10	5				
Organist's salary.....	35	0	0				

	£	s.	d.
Dr. Brown, for music.....	0	6	0
Fire insurance .....	3	1	3
Water rate .....	1	0	0
Gas .....	3	2	3
Coal .....	9	5	7
R. Mossop, verger .....	16	0	0
Bell ringer .....	1	0	0
Organ blowers.....	2	12	6
T. Trotter, cutting grass, &c.....	1	6	0
M. Bland, washing surplices .....	4	18	0
Printing and stationery .....	6	0	8
New surplices .....	0	12	0
T. Graham, repairs.....	2	3	8
Hymn books .....	1	4	6
T. Wilson, new keys .....	0	4	0
W. & J. Mossop, sundries .....	0	9	3
Bank commission.....	0	7	5
Cheque books .....	0	8	4
Repair Fund.....	3	0	0

£267 18 8

FRANK TAYLOR, } Churchwardens.  
G. WARBURTON, }  
W. M. HUDSON, Auditor.

### SUMMARY OF OFFERTORIES.

FROM EASTER, 1897, TO EASTER, 1898 (51 WEEKS).			
	£	s.	d.
Church expenses .....	128	4	5
Schools .....	42	5	4
Poor (early offertories and Christmas Day) .....	21	12	0
Curate Fund .....	32	2	5
*Flowers .....	0	5	8
Choir trip .....	8	19	3
*Road improvement .....	5	0	0
*Silver alms dish.....	5	0	2
*Sunday School treat .....	0	17	0
*Universities' Mission to Central Africa	3	0	1
Diocesan Clergy Pension Fund			
*(Jubilee).....	58	1	8
Church Missionary Society .....	15	4	7
Diocesan Education Society.....	6	15	10
Sunday School prizes .....	5	17	6
*Oxford Mission to Calcutta .....	0	12	0
East London Church Fund .....	12	15	8
Diocesan Temperance Society .....	3	3	1
Bishop of Jerusalem's Fund .....	6	8	5
	£356	5	1

\* Offertories on Saints' Days.



	£	s.	d.
The Repair Fund now amounts to			
(cash) .....	60	0	1
Do. Consols .....	54	5	6
The North Door Fund .....	23	1	8
The Clock Fund .....	4	17	11
The Tower and Re-building Fund			
(cash) .....	24	10	9
Do. Grange Council Bonds .....	600	0	0

Owing to the outer covers of this Magazine being printed early in the month, it is impossible to alter the names of the Churchwardens for this issue. Next month, however, the newly-elected officials shall be given their rightful place on the front page.

A subject discussed at the Vestry Meeting was the behaviour of a clique of youths, who usually occupy the back seats in Church, and the many complaints that have been laid as to the annoyance they cause to those about them. Several suggestions were made relative to this state of things, and the feeling was general that there must be a stop put to it, and that those who come to worship God in His Holy Temple shall not be disturbed by boys who merely stroll into Church to pass the time and misbehave.

#### NOTES BY A LAYMAN.

Some of our friends, who have had the "advantage" of residing in big cities, are given to talking of Grange as a "village." I have always maintained and still maintain, that it is a "village" in nothing except population. Its manners, ideas, and ways of doing things are not those of a village but of a town in miniature, which is a very different thing; and if it persists in terming itself a "village," it is not living up to its proper ambitions. The result of the Easter Week bazaar is evidence in favour of my view. I do not know many "villages" which can raise £700 in three days, and I do not believe our town friends do either.

Such full reports of the bazaar have long since appeared in the local papers, that anything but general remarks about it would now only be stale news. Certainly the most pleasing feature about the whole affair was the heartiness and friendliness

with which everybody joined in working for one object. If it has done anything towards healing differences and pouring permanent oil upon the occasionally ruffled waves of our small community, it has achieved a more important result than the erection of any building will be, however desirable. Friction in public matters, great or small is in my humble opinion an unmixed evil.

\* \* \*

If this were not a Parish Magazine, but a ladies' newspaper or an American Sunday journal, I should feel bound to remark that Lady Moyra Cavendish "looked charming" in so and so, and the other ladies in something else &c., &c. It is fortunate to have a sound excuse for refraining, as my knowledge of the technical terms of unmasculine attire is extremely shaky. One thing, however, pointed out to me by a lady friend, I will pass on for the benefit of other ladies, and that is that the bouquets presented on the different days harmonised most remarkably with the costumes of the opening ladies. Can it be that this was pre-arranged by some secretive lady wire-puller?

\* \* \*

My hearty congratulations are due to Dr. Lowther on his appointment as Chairman of the District Council for the ensuing year. Now that the sewerage scheme is so shortly to be taken in hand, it is well to have a drainage authority at the helm, and I only hope that by the time his term of office expires, the most important and urgent part of the scheme will have been completed. If it is not so it will not be from want of anxiety on the part of those in authority, many of whom have been tearing their hair in exasperation at the apparently unavoidable delay. May the Local Government Board only be prompt and reasonable!

\* \* \*

Long before this appears in print, the Grange Choral Society will have tried its fortunes once again at the Wakefield Competition, I hope with success. As usual it is not the ladies, whose enthusiasm it is difficult to rouse, but those who are most appropriately termed "the inferior sex." Another year it is to be hoped that the Orchestral Society may also enter the lists and win honours. It has only abstained this year owing to special difficulties, which may not occur again. The Morecambe Competition, framed on similar lines to that at Kendal, will also have taken place before the end of the month, and should some year attract competitors from over the sands.



# St. Paul's Church, Grange-over-Sands.

## Calendar for June.

5	S	TRINITY SUNDAY. Matins and Holy Communion, 10-30 a.m. Litany and Holy Baptism, 3-15. Evensong, 6-30 p.m.
11	S	St. Barnabas. Matins and Holy Communion, 10 a.m.
12	S	1ST SUNDAY AFTER TRINITY. Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.
17	F	St. Alban, first Martyr in England.
19	S	2ND SUNDAY AFTER TRINITY. Matins and Holy Communion, 10-30 a.m. Children's Service, 2-30 p.m. * Evensong, 6-30 p.m.
20	M	Queen Victoria's Accession, 1837.
21	Tu	Longest Day.
24	F	Nativity of St. John Baptist. Matins and Holy Communion, 10 a.m.
26	S	3RD SUNDAY AFTER TRINITY. Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.
29	W	St. Peter. Matins and Holy Communion, 10 a.m.

## MOON AND TIDE TABLE FOR JUNE.

				HIGH WATER AT GRANGE.				High Tides on the 7th.
			p.m.	Morn.	Height.	Even.	Height.	
4	S	Full Moon	2-11 a.m.	11h. 3m.	17ft. 5in.	11h. 29m.	18ft. 7in.	
11	S	Last Quarter	6-4	4-41	15-3	5-10	13-1	
19	S	New Moon	4-19	11-50	15-2	0-9	16-0	
27	M	First Quarter	4-54	4-33	14-2	4-59	12-10	

## CYCLE LAMPS MUST BE LIGHTED

4...Sat.	p.m. 9-10		11...Sat.	p.m. 9-15		18...Sat.	p.m. 9-18		25...Sat.	p.m. 9-19
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## OFFERTORIES FOR MAY.

	Early. £ s d	Morning. £ s d	Evening. £ s d
April 24.....	0 7 5 The poor.	3 8 8 Church expenses.	2 6 7 Church expenses.
May 1.....		5 2 4 For the National Schools.	2 10 3 For the National Schools.
" 8.....	0 7 8 The poor.	3 10 6 For Church expenses.	2 0 3 For Church expenses.
" 15.....	0 6 11 The poor.	3 4 7 For Church expenses.	1 18 0 For Church expenses.



The Bishop of Barrow held the annual Confirmation in Grange Church on Monday, May 9th, at 3 p.m., when 23 boys and 15 girls were presented—9 boys and 6 girls coming from Allithwaite. There was a good congregation, and the address to the candidates, which was of a practical nature, was listened to with marked attention. On the Sunday following (which was Rogation Sunday), all the Grange candidates, with one exception, came to their first Communion, and we sincerely hope that they will continue regularly to participate in this the service which their Master, the Lord Jesus, not only Himself instituted, but also commanded His disciples in all ages to observe in remembrance of Him.

The first Confirmation that was held in Grange Church was in the year 1889; previous to that time the candidates went every third year to be confirmed at Cartmel.

On the 20th July, 1889, Dr. Harvey Goodwin, Bishop of Carlisle, visited Grange Church and confirmed 20 boys and 20 girls. There were present from Allithwaite 5 boys and 11 girls, and from Troutbeck 2 boys and 5 girls, making 72 in all.

On Friday, 28th March, 1890, the second Confirmation was held by the Right Reverend Henry Ware, Bishop Suffragan of Barrow-in-Furness. As only eight months had elapsed since the last Confirmation, few candidates came forward—9 boys and 7 girls. These were augmented by 27 candidates from Lindale, 9 from Allithwaite, and one each from Haverthwaite, Heversham and Burneside.

In 1893, after the lapse of three years, Bishop Bardsley, held his first Confirmation in Grange Church, and a large number of candidates came forward, viz., 22 boys and 54 girls, 76 in all, and one boy was presented from Lindale, making 77.

In 1894 no Confirmation was held.

In 1895 Dr. Bardsley came again to Grange, and 13 boys and 23 girls were confirmed (36). There were also 7 candidates from Staveley, 4 from Heversham, and 4 from Beetham, making 51 in all.

In 1896, 6 boys and 27 girls (33) were confirmed at Grange on the 12th March, along with 16 from Lindale, making 49.

In 1897 the smallest confirmation of all took place; there were only 6 boys and 11 girls, and there were 4 boys from Lindale, making 21 in all.

Again, on the 13th August, 1897, Bishop Williams, of Waiapu, New Zealand, confirmed two of his nieces in Grange Church.

The following are the Confirmations in Grange during the past 10 years :—

	Boys.	Girls.	Total.	From other places.
1889	20	29	49	23
1890	9	7	16	39
1893	22	54	76	1
1895	13	23	36	15
1896	6	27	33	16
1897	6	11	17	5
	0	2	2	0
1898	14	9	23	15
	90	162	252	114

Probably this statement will meet the eye of a good many of those who are included in this Confirmation register and may dispose them to recollection and fresh effort. "Stir up, we beseech Thee, or Lord, the wills of Thy faithful people."

The services on Ascension Day were well attended, and the offertories, which were on behalf of the Universities' Mission to Central Africa, amounted to £5 8s. Canon Cooper gave a short address at the mid-day service, setting forth the claims of the Mission, and in the evening the Rev. J. P. Airey preached to a good congregation.

#### TO OUR PARISHIONERS.

"Nothing lasts long in Grange!" So said an experienced inhabitant when told of the appearance of a Parish Magazine; and it looks very much as though this statement would be emphasized by the disappearance of the said Magazine at no very distant date, for the support it has hitherto obtained has been so feeble that up to the end of May there has been a loss of something like £3. The cost of each copy as last issued, with four pages of local paragraphs, is something over 2d., and as our regular subscribers are so few, and monthly sales so poor, it is impossible to continue on these lines. With this month we reluctantly begin to cut down expense by considerably curtailing the amount of local matter. If our readers are content, well and good; but if they wish to have a periodical which contains village news and items of interest, they must help us by increasing subscriptions and circulation.



# St. Paul's Church, Grange-over-Sands.

## Calendar for July.

3	W	4TH SUNDAY AFTER TRINITY. Matins and Holy Communion, 10-30 a.m. Litany, 3-15. Evensong, 6-30 p.m.
10	W	5TH SUNDAY AFTER TRINITY. Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.
15	F	St. Swithin's Day.
17	W	6TH SUNDAY AFTER TRINITY. Matins and Holy Communion, 10-30 a.m. Children's Service, 2-30 p.m. Evensong, 6-30 p.m.
24	W	7TH SUNDAY AFTER TRINITY. Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.
25	M	St. James, Ap. and Mar. Matins and Holy Communion, 10 a.m.
31	W	8TH SUNDAY AFTER TRINITY. Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.

## MOON AND TIDE TABLE FOR JULY.

		HIGH WATER AT GRANGE.					
			p.m.	Morn.	Height.	Even.	Height.
3	W	Full Moon	9-12	10h. 52m.	16ft. 10in.	11h. 20m.	17ft. 9in.
10	W	Last Quarter	4-43	4-5	16-2	4-26	13-11
18	M	New Moon	7-47	11-34	14-9	11-52	15-11
26	Tu	First Quarter	1-40	3-57	14-10	4-20	13-8

## CYCLE LAMPS MUST BE LIGHTED

	p.m.		p.m.		p.m.		p.m.		p.m.				
2...Sat.	9-17		9...Sat.	9-12		16...Sat.	9-5		23...Sat.	8-57		30...Sat.	8-46

## RAINFALL AT EGGERSLACK GRANGE.

1898. April...3'30 inches. May...2'87 inches. 1897. April 2'67 inches. May 1'89 inches.

## OFFERTORIES FOR JUNE.

		Early.	Morning.	Evening.
		£ s d	£ s d	£ s d
May	22.....	0 4 6	3 2 1	1 10 11
		The poor.	Church expenses.	Church expenses.
	29. ....	0 16 7	4 16 8	1 5 9
		The poor.	For Church expenses.	For Church expenses.
June	5... ..		2 17 8	1 11 6
			For the National Schools.	For the National Schools.
	12.....	0 6 3	2 7 4	1 7 7
		The poor.	For Church expenses.	For Church expenses.



Whitsuntide was not as busy a time in Grange as was hoped and expected. There were a number of strangers in the village but unfortunately they were most what are termed "week enders." The congregations at Church on Sunday were, however, very good, both morning and evening, and the offertories were quite up to the average.

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The annual School Treat was held on the Thursday in Whit-week. The weather was not particular cheerful, but the showers did not prevent the children mustering in full force. Service was held in the Church at 2-30 p.m., preacher the Rev. Dykes, of Barrow, and afterwards the usual procession, with flags flying and band playing, paraded the village and then made its way to the Parsonage Field. Tea was served by energetic helpers, whose zealous efforts were somewhat checked by a lack of mugs, and then the races took place and were generally well contested. The Grange Brass Band played during the evening and dancing on the lawn was much enjoyed. At 8-30 the field was cleared and the crowd of young and old went down to the Parsonage where they expressed their appreciation of the afternoon's enjoyment by giving three cheers for Canon and Mrs Cooper.

Mrs. Cooper held her annual Sale of Work in aid of the Zenana Mission during the Tea and Sports.

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The annual Ruridecanal Conference was held in the Vestry of Cartmel Church on June 10th, Canon Cooper, the Rural Dean, presiding. There was a good muster of Clergy and Lay Members, and a more-or-less useful discussion on Educational and Church Reform Matters. Canon Trench, of Kendal, gave an address setting forth the aims of the Church Reform League, of which he is Diocesan Secretary, and enrolled several members afterwards. The usual Dinner took place at the Cavendish Arms after the Conference closed its official proceedings.

Miss Gale's Wedding on June 21st, created much interest, especially amongst the juvenile portion of the population, with whom, as Mistress of the Infant School, she has always been deservedly popular.

It was a very kind and happy thought of the Bridal pair to celebrate the day by entertaining the School children at Mr. Brigden's Rooms, and the treat was highly appreciated. Mrs. Dunn will take to her new home the hearty good-wishes of all who have known and appreciated her many excellent qualities, and who, whilst wishing her every happiness and blessing, regret her departure from Grange.

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#### BAPTISMS DURING PAST SIX MONTHS.

*"One faith, one Baptism."*

- Jan. 2...Edward, son of Christopher and Mary Anne Murphy.  
Feb. 6...Percy, son of William and Mary Jane Morby.  
Mar. 6...Richard, son of William and Ellen Burrow.  
May 1...Frederick, James, son of Thomas James and Margaret Annie Tyreman.  
15...John, son of William Henry and Agnes Parker.  
June 5...Elizabeth Kathleen, daughter of William Robert and Ada Ellen Crankshaw.  
5...Charles, son of Benjamin and Margaret Ward.  
19...Margery, daughter of Frederick and Margaret Wilson.
- 

#### MARRIAGES DURING PAST SIX MONTHS.

*"Those whom God hath joined together let no man put asunder."*

- June 6...John James Hogg to Agnes Alice Waidson.  
21...Peter Dunn to Annie Elizabeth Gale.

# St. Paul's Church, Grange-over-Sands.

## Calendar for August.

1	M	Lammas Day. Bank Holiday.
6	S	Transfiguration of OUR LORD.
7	S	9TH SUNDAY AFTER TRINITY. Matins and Holy Communion, 10-30 a.m. Litany, and Holy Baptism, 3-15 p.m. Evensong, 6-30 p.m.
14	S	10TH SUNDAY AFTER TRINITY. Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.
21	S	11TH SUNDAY AFTER TRINITY. Matins and Holy Communion, 10-30 a.m. Children's Service, 2-30 p.m. Evensong, 6-30 p.m.
24	W	St. Bartholomew, Ap. and Mar. Matins, 10 a.m. Holy Communion, 10-30 a.m.
28	S	12TH SUNDAY AFTER TRINITY ("DIOCESAN SUNDAY.") Offertories for the "Diocesan Church Extension Society." Holy Communion, 8 a.m. Matins and Litany, 10-30 a.m. Evensong, 6-30 p.m.

## MOON AND TIDE TABLE FOR AUGUST.

				HIGH WATER AT GRANGE.			
			a.m.	Morn.	Height.	Even.	Height.
2	Tu	Full Moon	4-29	11h. 37m.	18ft. 2in.	12h. 3m.	20ft. 1in.
9	Tu	Last Quarter	6-13	4-6	14-1	4-30	12-6
17	W	New Moon	10-35	11-47	16-1	12-3	17-5
			p.m.				
24	W	First Quarter	8-32	3-26	15-0	3-50	14-1

High Tides on the 4th, 5th, and 6th.

## CYCLE LAMPS MUST BE LIGHTED

p.m.		p.m.		p.m.		p.m.
6...Sat. 8-34		13...Sat. 8-21		20...Sat. 8-6		27...Sat. 7-51

## EGGERSLACK METEOROLOGICAL REPORT.

May—Rainfall, 2·87 in. Max. Temp., 72°; Min., 34°. June—Rainfall, 3·56 in. Max. Temp., 74°; Min., 39°.

## OFFERTORIES FOR JUNE.

	Early. £ s d	Morning. £ s d	Evening. £ s d
June 19.....		2 17 5	1 8 3
		Church expenses.	Church expenses.
" 26.....	0 7 9	2 9 1	2 2 11
	The poor.	For Church expenses.	For Church expenses.
July 3.....		3 10 2	1 12 8
		For the National Schools.	For the National Schools.
" 10.....	0 16 6	2 15 9	1 14 8
	The poor.	For Church expenses.	For Church expenses.
" 17.....		2 16 3	1 8 8
		Church Expenses.	Church Expenses.



Many thanks to the kind friends who have been diligent in making "The Grange Parish Magazine" more widely known, and who have already obtained some score of new subscribers. We are glad to find that there is a desire to keep it going, and not to let it die so speedy a death as the circulation of the last two months threatened. If every present subscriber would undertake to get another friend or acquaintance to take the Magazine month by month, its position would be secure against any very serious loss, and we should be able to give more local matter, which (as a zealous and highly intelligent parishioner asserted) "is worth all the rest of the Magazine put together."

## SOME EXTRACTS FROM A SERMON BY BISHOP HARVEY GOODWIN.

PREACHED AT GRANGE, WHITSUN TUESDAY,  
JUNE 6TH, 1876.

*"We kneeled down on the shore and prayed."*—  
Acts xxi., part of verse 5.

These words seem to contain the record of what we might call, in these days, an out-of-door prayer meeting. Nothing could be more informal than the service of prayer which S. Luke describes. There was no consecrated building: the blue sky was the roof, the sand on the seashore was the pavement; there were no vestments for those who ministered, though one of them at least was an Apostle: those who ministered and those who formed the congregation were alike clad in their ordinary every-day dress; and if there were any books of devotion, anything like a book of common prayer, at all events we hear nothing of it. It seems much more likely that, when all had fallen upon their knees, S. Paul spoke to their Father in Heaven as the Spirit gave him utterance, and possibly not S. Paul only; S. Luke says "We kneeled down and prayed," and that "we" would seem to extend the office of prayer to others beside S. Paul—possibly to some simple earnest souls, which on an occasion of such deep interest would find themselves compelled to speak and to utter a few words of earnest supplication on behalf of those who were going to do their Lord's perilous missionary work. . . .

Now I have taken as the basis of my sermon to-day this touching little piece of primitive Church history, just because we are engaged in a service which seems at first sight to be offered in spirit as much as possible to that of which I have been speaking. Instead of being content with the sky for our roof, and the seashore for the pavement of our Church, we are setting apart to-day in the most solemn manner, and dedicating to God's service for evermore a building erected for the services of the Church; nay the process of consecration is to-day more emphatic than usual—the consecration of the small addition which has been made shows the strength of the feeling which leads us to regard a building as then only a true Temple of God when every foot of ground upon which it stands has been made over solemnly to the service of Him for whom the Temple is built. . . .

When next there is a wedding in Grange we hope that those who come to see it will try and remember that they are present as witnesses of a sacred ceremony, and not as mere spectators of some social function. It is an ancient (though, now, only a silly and meaningless) custom to throw rice at the bridal pair, and, as a relic of by-gone days, no one—except, perhaps, the happy couple themselves—wishes to see it given up, but we must really enter a very strong protest against the throwing of "confetti" within the sacred precincts of God's House, and insist that in future all such demonstrations must only take place *outside* the porch. The excitement of the moment is no excuse for forgetting that a Church is not a mere public hall or concert room, but is consecrated to the worship of the Almighty.

It may interest some of our readers to hear that a little entertainment given lately by some friends of Miss Gilkes, at Sunnybrae, was successful in raising £10 for the Liverpool Children's Country Holiday Fund, a charity which has been established about 14 years, and which seems to be doing excellent work. The total cost of a child's three weeks' stay in the country can be covered for 19/8, and, as the parents also usually contribute, this local effort will probably enable about 15 children to enjoy fresh air and green fields. According to the report, 1862 children were last year given the benefit of this much-needed change, the number being limited only by the means at the disposal of the managers.

There is a help to devotion, and therefore a help to the obtaining of God's grace in the orderly beauty of God's House, in the sense that when we worship there we worship not in our own house but in His, in a Temple set apart in solemn manner for His service and honour. Even the music of a Church may be a means of grace to those who wish so to use it, and a good organ may be something more than a luxury, it may be a blessed help to devotion. Oh ! I shrink with the most intense feeling of dissatisfaction from the high and dry feeling that there can be no public worship except in a consecrated building, that we can under no circumstances imitate that Apostolic company who kneeled down upon the shore and prayed ; but I equally shrink from that Puritanical

fanaticism which looks coldly upon a consecration service, which finds no help to devotion in the high gifts of music, and which fancies that the God of order is honoured by that which is disorderly and poor and mean. No, my Christian brethren, situated as we are, you may depend upon it that we consult the honour of God and the benefit of our own souls by consecrating Houses to the worship of God and by endeavouring to make those Houses beautiful and by offering up our best, both in House and in service ; and, therefore, I congratulate you upon the work which is formally brought to a close to-day, and I pray God that His blessing may rest upon this House and upon those who worship within it !



1. The first step in the process of the investigation is the identification of the problem. This is done by the investigator who is responsible for the study. The next step is to collect data. This is done by the investigator who is responsible for the study. The next step is to analyze the data. This is done by the investigator who is responsible for the study. The next step is to interpret the data. This is done by the investigator who is responsible for the study. The next step is to report the results. This is done by the investigator who is responsible for the study.



# St. Paul's Church, Grange-over-Sands.

## Calendar for September.

1	Th	Partridge Shooting begins.
4	S	13TH SUNDAY AFTER TRINITY. Matins and Holy Communion, 10-30 a.m. Litany, 3-15 p.m. Evensong, 6-30 p.m.
11	S	14TH SUNDAY AFTER TRINITY. Holy Communion, 8 a.m. Matins, 10-30 a.m. Evensong, 6-30 p.m.
14	W	Holy Cross Day.
18	S	15TH SUNDAY AFTER TRINITY. Matins and Holy Communion, 10-30 a.m. Children's Service, 2-30 p.m. Evensong, 6-30 p.m.
21	W	St. Matthew. Ember Day. Matins and Holy Communion, 10 a.m.
23	F	Ember Day.
24	S	Ember Day.
25	S	16TH SUNDAY AFTER TRINITY. Holy Communion, 8 a.m. Matins, 10-30 a.m. Evensong, 6-30 p.m.
29	Th	St. Michael and All Angels. Matins and Holy Communion, 10 a.m.

## MOON AND TIDE TABLE FOR AUGUST.

				HIGH WATER AT GRANGE.			
			p.m.	Morn.	Height.	Even.	Height.
7	W	Last Quarter	10-51	3h. 27m.	13ft. 8in.	3h. 49m.	12ft. 4in.
16	F	New Moon	0-10	11-46	17-8	0-3	18-11
23	F	First Quarter	2-39	4-4	12-7	4-40	12-7
29	Th	Full Moon	11-11	10-57	18-3	11-17	19-11
High Tides on the 2nd and 3rd.							

## CYCLE LAMPS MUST BE LIGHTED

p.m.	p.m.	p.m.	p.m.
3...Sat. 7-35	10...Sat. 7-20	17...Sat. 7-3	24...Sat. 6-47

## OFFERTORIES FOR LAST FOUR WEEKS.

		Early.	Morning.	Evening.
		£ s d	£ s d	£ s d
July	24.....	0 11 2	3 18 8	3 14 10
		The poor.	The Curate Fund.	The Curate Fund.
"	31.....	0 7 3	5 18 3	2 13 6
		The poor.	Choir Excursion.	Choir Excursion.
August	7... ..	0 6 0	3 19 2	1 15 1
		The poor.	The National School.	The National School.
"	14.....	0 9 0	3 7 9	1 9 7
		The poor.	Church expenses.	Church expenses.



*Place aux Dames!* The circulation of the Magazine has in one month leaped up from an uncertain 60 copies, to a certain and bespoken 120. This is entirely due to the kind sympathy of our good friends at Eggerslack, and to the energy and zeal of Mrs John Just who, as the oldest inhabitant of Grange, has shewn a younger generation what determined endeavour can accomplish. Assisted by Mrs William Mossop she has not only got a long list of subscribers, but also undertaken to distribute the Magazine monthly. Our very heartiest thanks are gratefully given to such valuable and kind-hearted helpers.

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*Choir Boys' Excursion.* On Thursday, 11th August, the Choir boys, to the number of twenty-four, enjoyed an excursion to Preston, to see Barnum and Bailey's Show, under the charge of Canon Cooper, and Mr Godfrey Brown. On their arrival at Preston station, the party made their way to Avenham Park, and thence to the Harris Gallery and Museum. Many of the boys were much interested in the various animals, and asked many questions about the curiosities exhibited. At 5 o'clock one of the principal events in the programme came on, viz., a substantial tea at Mrs Dickinson's, and when that feast had been done justice to the whole party joined in the stream of people pouring down Fishergate Hill, and over Penwortham Bridge to see the "greatest show on earth," of Barnum and Bailey. Certainly their expectations of a treat were fully realized. In the first tent the tall lady and the tiny lady, the sword swallower, the elastic skinned man, and the other freaks, drew attention for a while; but the splendid herd of elephants, big and little, proved the chief attraction.

Before long the boys clamoured to take their places in the mammoth tent, in order to witness the performance, and when there, the enquiry was frequent what time is it? When are they going to begin? and soon they did begin with the splendid procession of the whole company of men and beasts completely filling the arena, as they marched around, and after that the eyes were quite distracted with the variety of performances going on at one time, and without intermission for two hours. The boys did not know what to look at or what to admire the most, the great pyramid of 70 horses all revolving in the centre of the arena, the family of acrobats in frock coats and skirts, the graceful swingers and leapers and tumblers in mid-air, and not least attractive was the dog with the football.

All delights must have an end. At 10 o'clock the immense assembly of 12,000 people began to surge out of the tent and out of the field and into the highway, and now began one of the chief difficulties of the day; for the road was full of great brakes and drags and other vehicles, and all the throng had to get over Penwortham Bridge; for many minutes we could not stir a step and the police seemed baffled with the unwonted traffic. We were very glad of the help of Canon Cooper's two sons, who joined us in Preston, for the boys needed guidance and protection in the darkness and struggle. "All's well that ends well." We reached the station at last, and found our train, and soon were off homewards. We landed in the platform at Grange about one o'clock in the morning, and several of the parents were there to welcome home their children, after a day both exciting and enjoyable.

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It is a great misfortune that there is no cricket club in Grange, for unless he is a cyclist there is nothing for a young fellow to do during the summer evenings. If only a ground could be got we should soon have a flourishing club, and an eleven that would make a very respectable figure in local cricketing circles.

That there is a good deal of talent in the village was evidenced on Saturday, July 30th, when a team captained by Mr W. Gibson played Charney Hall on the ground of the latter.

The boys won the toss and went to the wickets, scoring a total of 48 runs, of which H. Hunt made 14. The men replied with a total of 44 runs, 26 of which T. Ashley put together by clean and vigorous hitting.

The second venture of Charney Hall produced 79 runs, A. Hart making 11, A. H. Brockbank 13, and A. R. Barton, who played most pluckily and carried his bat, 16.

Mr Gibson's team began their second attempt badly, and with six wickets down for 26 runs it looked a pretty safe win for the youngsters; but T. Comthwaite and J. Saunders got together and made a long and determined stand. Both batsmen gave several chances early on, which ought to have been accepted but were not, and the result was an emphatic illustration of how a missed catch or two almost invariably means a lost game. The men's total for 2nd innings was 142, of which Comthwaite (in spite of a black eye and other damage received in the first innings) made 72 and Saunders 42.

Mr and Mrs Podmore entertained the eleven and their friends to tea in the Gymnasium and



Both players and spectators spent a very enjoyable afternoon.

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The Tennis Club held a very successful open Tournament on August 11th, 12th, 13th. The weather was fine, and the ground though a little soft played well. There were a larger number of entries than for some years past and some capital play was seen, many of the sets being keenly fought out. The arrangements were in the hands of the Secretaries, Messrs G. Podmore and W. Cooper, to whom the thanks of the club are due for the energy and tact they displayed in keeping matters going smoothly and expeditiously, and getting through the events in such good time. The following were the respective winners:

Gentlemen's Singles (h'cap)—F. C. Garrett (owe 30) beat H. C. Broadrick (owe 4/6ths) 7—5, 6—1.

Gentlemen's Doubles—G. F. Broadrick and F. C. Garrett beat A. R. Kay and W. Cooper, 6—3, 6—4.

Ladies' Singles (h'cap)—Miss Jupp (rec. 15) beat Miss Moore (owe 4/6ths), 6—0, 6—2.

Ladies' Doubles—Miss D. Armitage and Miss Kendall beat Miss Lister and Miss Hawkins, 6—4, 6—1.

Mixed Doubles—H. C. Broadrick and Miss D. Armitage beat H. L. Perry and Miss L. T. Foll, 7—5, 6—2.

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The Association Football Club has taken time by the forelock and had its annual general meeting on July 30th.

There is a Balance on the past year's accounts of 6s in favour of the club. The rent paid for use of the Ground for some six months is very high, and amounts to a third more than the whole of the rest of the expenses. The president for the

current year is Mr Eden Smith, C.C., and the vice-presidents are legion. Mr John Graham and Mr J. D. Ward are hon. secs.

The subscription to the club is 1s 6d (juniors 1s), and we hope a large number of young fellows will join the club this season and make the name Grange-over-Sands one of note in the "Socker" world. There is plenty of talent in the place if only it would come to the front—and keep there.

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A friend sends the following recipes which she thinks housekeepers will find useful:—

*Lemon Biscuits* (excellent).—Work well  $\frac{1}{2}$ lb of butter and  $\frac{1}{2}$ lb of leing sugar to a cream, then add two well whisked eggs, as much volatile powdered as will lay on sixpence, the rind of a lemon grated and ten ounces of flour. Place on a baking-tin in pieces the size of penny, and bake in a moderate oven.

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*Egg Toast*.—Beat up one egg with two table-spoonfuls of milk, pepper and salt, stir over the fire till set, pour the mixture over a hot buttered toast, and serve hot.

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For the University Extension Lectures, all arrangements have been made with Mr W. K. Stride, of Exeter College, Oxford, to lecture on "British India" this autumn. The six lectures will deal with the history of this important colony, and with the lives of some of the men who have made it what it is. They will be given fortnightly on Thursday evenings, and the first lecture will be on September 29th. The subject chosen at Arnside is "Tudor England," and those who hold a course ticket in Grange will be admitted to the Arnside lectures free of charge.

1870

1871

1872

1873

1874

1875

1876

1877

1878

1879



# St. Paul's Church, Grange-over-Sands.

## Calendar for October.

1	S	St. Remigius, Bishop of Rheims. (Remy.)
2	S	17TH SUNDAY AFTER TRINITY. 8, Holy Communion. 10-30 a.m., Matins and Holy Communion. 3-15, Litany and Holy Baptism. 6-30, Evensong.
6	Th	St. Faith, V. and M. (The Crypt of St Paul's is St. Faith's Chapel.)
9	S	18TH SUNDAY AFTER TRINITY. 8, Holy Communion. 10-30, Matins. 6-30, Evensong.
13	Th	Translation of K. Edward the Confessor; i.e., the removal of King Edward's body to Westminster Abbey by Henry III., A.D. 1269. Grange Church consecrated by Dr. Graham, Bishop of Chester, A.D. 1853.
14	F	Dedication Festival. 7-30, Holy Communion. 10, Mattins. 3-30, Special Service, Sermon by Rev. Austin Slack. Bible Class Tea Party, &c.
16	S	19TH SUNDAY AFTER TRINITY. 10-30, Matins and Holy Communion. 2-30, Children's Service. 6-30, Evensong.
17	M	St. Etheldreda, Queen and Virgin (Founder of Ely Cathedral).
18	Tu	St. Luke, Evangelist. 10, Matins. 10-30, Holy Communion.
23	S	20TH SUNDAY AFTER TRINITY. 8, Holy Communion. 10-30, Matins. 6-30, Evensong.
25	Tu	St. Crispin, Martyr, A.D. 308 (Crispinus and Crispianus, brothers, travelled and preached the Gospel, and subsisted by shoe-making). Battle of Agincourt, A.D. 1415.
28	F	SS. Simon and Jude, Apostles. 10, Matins. 10-30, Holy Communion.
30	Tu	21st SUNDAY AFTER TRINITY. 8, Holy Communion. 10-30, Matins. 6-30, Evensong.

## MOON AND TIDE TABLE FOR OCTOBER.

				HIGH WATER AT GRANGE.			
				Morn.	Height.	Even.	Height.
7	F	Last Quarter	p.m. 6-5	3h. 41m.	11ft. 8in.	4h. 8m.	11ft. 4in.
15	S	New Moon	6-37 a.m.	11-13	18-1	11-32	18-6
22	S	First Quarter	9-9 p.m.	4-2	13-3	4-39	13-10
29	S	Full Moon	0-18	11-11	17-8	11-31	18-3

## OFFERTORIES FOR LAST FOUR WEEKS.

		Early.	Noon.	Evening.	Total.
		£ s d	£ s d	£ s d	£ s d
Aug. 21.....		0 8 2	3 4 5	1 16 11	5 9 6
	The poor.			Tower & Re-building.	
„ 28.....		0 9 9	4 19 3	2 14 6	8 3 6
	The poor.			Diocesan Sunday.	
Sept. 4... ..		0 8 8	2 18 8	1 4 9	4 12 1
	The poor.			National School.	
„ 11.....		0 3 5	2 11 8	1 5 6	4 0 7
	The poor.			Church expenses.	
„ 18.....		0 2 0	5 8 5	3 19 8	10 0 1
	S.P.G.			S.P.G.	



## BAPTISMS.

- July 17... Margaret Bell, Graythwaite.  
 24... James Isaac Hadwin, Main Street.  
 31... Eric Graham Wilson, Eccles.  
 Aug. 7... Percy Preston, Main Street.  
 7... Olive Airey, Grange Fell.  
 28... Jessie Hudson Wilson, Fernleigh Road.  
 Sept. 4... William Leslie Armstrong, Manchester.  
 9... Anita Josephine Dreschfeld, Rusholme.  
 9... Violet Jennie Dreschfeld, "  
 9... Victor Julius Dreschfeld, "  
 9... Stanley Ethelbert Dreschfeld, "

## MARRIAGE.

- Sept. 19... Herbert Gordon Rae, of Raphoe, to  
 Gladys Mary Bernays, daughter  
 of Arthur E. Bernays, Esq., H.M.  
 Inspector of Schools.

## OXFORD UNIVERSITY EXTENSION LECTURES.

A Course of Six Lectures on "British India" will be given by W. K. STRIDE, M.A. (Exeter College, Oxford, Chancellor's English Essayist, 1896), in the Working Men's Institute, Grange-over-Sands, on alternate Thursday Evenings, at 7-30 p.m., beginning September 29th.

Tickets can be obtained from Mr Hankinson, Main Street. Single Tickets for the Course, 7/6; Tickets for three in the same family, £1; Admission to Single Lecture, 1/6.

### LECTURES.

- Sept. 29...1. The Land and the People.  
 Oct. 13...2. Clive and the foundation of the Empire.  
 27...3. Warren Hastings and the organization of the Empire.  
 Nov. 10...4. The great Territorial Advance—Cornwallis, Wellesley, Hastings.  
 24...5. Beutinck and Dalhousie.  
 Dec. 8...6. The Mutiny, and after.

Mr Stride will also lecture at Arnside on Tuesday afternoons on "Tudor England," and holders of Course Tickets in Grange will be admitted to the Arnside lectures free of charge.

- Sept. 27...The New Monarchy—Henry VII.  
 Oct. 11...Foreign Policy—Henry VIII; Wolsey.  
 25...The Political Reformation.  
 Nov. 8...The Doctrinal Reformation.  
 22...The Problems of Elizabeth.  
 Dec. 6...The Heroes of Elizabeth.

## GRANGE-OVER-SANDS TECHNICAL INSTRUCTION CLASSES, 1898-99.

Drawing Class. Teacher—Mr Moss. Friday Evening, 6-15—8-15; beginning September 30th; 28 Lessons; fee, 1/6.

Evening Continuation School. Teacher—Mr Frank Downing.

Monday: 7-15—8-15, Commercial Arithmetic and Book-keeping. 8-30—9-30, Handwriting and Composition.

Wednesday: 7-15—8-15, Physiography; 8-30—9-30, Science of Common Things.

The School will open on Monday, Oct. 3rd. Session of 20 weeks, inclusive Fee, 2/6; or 2d. per week.

This Fee will be returned to all Pupils who attend 12 times in four Subjects, and half the Fee will be returned to those Pupils who attend 12 times in two Subjects. Punctual attendance is urgently requested.

All Classes are held in the National School.

## GRANGE GOLF CLUB.

A two days' amateur golf tournament was opened on the beautifully-situated links of the Grange-over-Sands Golf Club on 16th September, and attracted an excellent entry. Though fortunate in one respect, it was rather unfortunate for the players that the weather was of the most summerlike character, the intense heat having a marked effect on the play and spoiling the anticipations which had been held out of good scores. The greens were in beautiful condition. The winner was a member of the home club. The following were the scores of those who returned cards below 100:—W. Till, Grange, 90, less 3—87; J. L. Wilson, Grange, 98, less 9—89; W. H. Smith, Ravenscliff, 107, less 18—89; A. R. Crossley, Todmorden, 94—less 3—91; Dr. Challinor, 104, less 12—92; R. W. Leeming, Kendal, 101, less 9—92; A. Firth, Ravenscliff, 106, less 9—97; R. O. Pennington, Kendal, 100, less 3—97; F. Nicholson, 111, less 12—99.

The second day's proceedings of this Club's tournament were conducted under very favourable circumstances, the weather being beautifully fine. There were exactly the same number of entries as on the first day. The competition on this occasion was against the "Colonel," and the general expectation was that one would be an easy winner. As events proved this was a very sanguine prophecy, four down being the best score, and no fewer than three players tied for



the first three prizes. The three who obtained the best scores were H. H. Spencer, Ravenscliff; T. H. Wilson, Grange; and J. H. Midgeley, Grange; A. R. Crossley, Todmorden, being fourth five down. The others who returned cards were H. W. Harrison, Lancaster, seven down; J. Ratcliffe, Grange, nine down; J. L. Wilson, Grange, 10 down; E. J. Crossley, Todmorden, seven down; W. Till, Grange, six down; T. F. Leeming, Royal Epping, seven down; F. Nicholson, Kendal, eight down; J. E. Higgin, Grange, six down.

The money subscribed for prizes amounted to £20, divided each day into four sums, viz., £4, £3, £2, and £1.

### CHOIR EXCURSION.

The Choir Men took their excursion to Blackpool on Saturday, 17th September. Starting from Grange by the excursion train to Manchester at six in the morning, they continued their journey from Preston by ordinary train. At Blackpool there are plenty of amusements, and abundance of wholesome sea breezes, and not a few providers of good lunch and tea. The weather was propitious, and an enjoyable day was spent. Two of the number found the amusements so fascinating that they missed the last train to Preston, and, in their despair, jumped into an excursion train for Warrington, hoping that it might probably stop at Preston on the way. It slackened on nearing that town, and great was the joy that their hopes were to be realized; the train passed all along the platform without giving them the chance to alight, and carried them in safety to Warrington. However the mail train which passes Warrington at 2-37, brought them home at last, at five in the morning, and we were pleased to see them all safe in Church at Morning Service.

### MEN'S BIBLE CLASS.

This Class has begun its Winter Session in a thoroughly good spirit. The Annual Meeting was held at the Parsonage on Monday, 7th September. There was a large attendance. The Secretary read a most interesting report of the proceedings of the Class, in which he did not shrink from pointing out some short-comings. The meeting proceeded to elect the officers for the year. T. S. Ashley was unanimously chosen Secretary and Treasurer, and the following Committee was elected:—J. C. Brown, J. P. Jopson, T. Tyreman, T. Hodgson, T. Gardner, G. Walter,

F. Hume, Jas. Thompson. It was decided to hold the Annual Festival on the 14th October, and the Vicar promised to ask the Rev. Austin Slack to preach the sermon.

Some discussion took place about week-night meetings, and the Secretary offered to give some account of a visit to Paris, the Vicar undertaking to borrow lantern slides to illustrate the subject.

We are glad to report that the attendance at the Bible Reading on the first three Sundays in September has been 26, 28, 26. The subject chosen has been "The Life of Abraham." On Sunday, 18th September, the Rev. Deans Cowan gave an Address to the Class on his life in Madagascar. A Card of Membership, with a list of officers, and prayers included, has been given to all the Class.

On Sunday, Sept. 18th, sermons were preached for the Society for the Propagation of the Gospel in Foreign Parts, by the Rev. Deans Cowan, who gave an account of his work in the Island of Madagascar. The morning was wet, and the Church thinly attended, compared with previous Sundays. In the evening this was compensated to a great extent, and the congregation listened with eagerness to the story of efforts made for Christ among the interesting races of that beautiful Island. Mr Cowan invited all persons to come to the Institute on Monday night, and to see the lantern slides, which would give a fuller knowledge of the people and the place. This invitation was well responded to. On Monday evening the Institute was crowded, when at half-past seven the chair was taken by the Rev. J. P. Airey.

When the lecture had scarcely begun a serious disaster was threatened, for the gas began to fail, and the pictures grew dim. However, another cylinder was quickly fetched from the Parsonage by the kindness of Mr Frank Graham, and the lantern gleamed again, and the lecturer, instead of discoursing without his pictures, as for a quarter of an hour he was obliged to do, was able to resume his description of the country and the people, their houses and their Churches, their customs and religion, and, not least, their hearty and sincere acceptance of Christianity. The lecture was a capital one, and the audience appreciated it thoroughly, and thanked the lecturer for his efforts. Such a lecture opens our mind to understand the true work for the glory of God and the good of man which is done by Christian Missionaries.

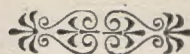
The Offerings for S.P.G. were as follows —

	£	s	d
Collected in Church .....	10	0	1
At the Lecture .....	2	3	1
Total.....	£12	3	2

It may be interesting to compare this with former years:—

	£	s	d	
1888.....	10	7	1	..... S.P.G.
1889.....	5	6	0	..... C.M.S.
				S. Andrew's Day.
1890.....	5	5	9	..... S.P.G.
1891.....	13	5	9	..... C.M.S.
1892.....	9	7	10	..... S.P.G.
1893.....	9	1	7	..... C.M.S.
1894.....	13	18	6	..... S.P.G.
1895.....	15	16	9	..... C.M.S.
1896.....	10	19	3	..... S.P.G.
1897.....	15	4	7	..... C.M.S.
1898.....	12	3	2	..... S.P.G.

We wish to call especial attention to the Dedication Festival, which will be held earlier than usual, on the 14th October. The Church was consecrated on the 13th, in the year 1853. We shall probably do well to keep to that date as nearly as we can. We should like to see a good congregation at the Early Communion at 7-30 on the Festival Day, that we may thank God for the privileges which He has given us in our Parish Church.





# St. Paul's Church, Grange-over-Sands.

## Calendar for November.

1	Tu	All Saints' Day. 10, Matins. 10-30, Holy Communion. 7-30, Evensong and Sermon.
6	S	22nd SUNDAY AFTER TRINITY. 10-30, Mattins, and Holy Communion. 3-15, Litany and Holy Baptism. 6-30, Evensong.
11	F	St. Martin, Bishop of Tours, A.D., 397, famed for dividing his cloak with a beggar.
13	S	23RD SUNDAY AFTER TRINITY. 8, Holy Communion. 10-30, Matins and Litany. 6-30, Evensong.
15	Tu	St. Machutus or Maclovius, Bishop of St. Malo (called after him), A.D., 564.
17	Th	St. Hugh, Bishop of Lincoln, A.D., 1200, rebuilt Lincoln Cathedral, carrying many of the Stones with his own hands.
20	S	24TH SUNDAY AFTER TRINITY. Sunday next before Advent. 10-30, Matins and Holy Communion. 2-30, Children's Service. 6-30, Evensong.
22	Tu	St. Cecilia, Roman Virgin and Martyr, A.D., 230, Patroness of Music.
23	W	St. Clement, Bishop of Rome, A.D., 100. See Philippians, iii. 3.
25	F	St. Catherine, said to have been martyred on a "Wheel" in Egypt, A.D., 307.
27	S	ADVENT SUNDAY. 8, Holy Communion. 10-30, Matins and Litany. 6-30, Evensong.
30	W	St. Andrew, Apostle. 10, Matins. 10-30, Holy Communion. 7-30, First Special Advent Service.

There will be Service each Sunday at 3 p.m., in the Church Room, Grange Fell.  
The Men's Bible Class meets each Sunday in the Church, at 5-25.

## MOON AND TIDE TABLE FOR NOVEMBER.

				HIGH WATER AT GRANGE.			
				Morn.	Height.	Even.	Height.
6	S	Last Quarter	p.m. 2-28	4h. 5m.	11ft. 6in.	4h. 36m.	11ft. 9in.
14	M	New Moon	a.m. 0-21	11-27	18-7	11-49	18-4
20	S	First Quarter	p.m. 5-5	3-57	14-3	4-29	14-11
28	M	Full Moon	a.m. 4-39	11-33	16-7	11-53	16-5

High Tides on 14th, 15th and 16th.

There will be a fine display of Meteor Showers during November about the following dates:—

Nov. 13...*The Leonids* from the head of Leo—Swift leaving streaks.

20...*The Taurids* from near head of Taurus—bright and slow.

25...*The Andromedes* from near foot of Andromeda—very slow, with trains.

## OFFERTORIES FOR LAST FOUR WEEKS.

		Early.	Morning.	Evening.
		£ s d	£ s d	£ s d
Sept. 25.....		0 4 10	2 11 9	1 16 2
		The poor.	Church Expenses.	Church Expenses.
Oct. 2.....		0 3 1	2 6 1	1 9 0
		The poor.	National Schools.	National Schools.
" 9.....		0 9 2	1 18 8	1 4 5
		The poor.	Church Expenses.	Church Expenses.
" 16.....			2 18 6	1 2 11
			Alms Dish.	Alms Dish.



## THE DEDICATION FESTIVAL.

Grange Church was consecrated by Dr. John Graham, Bishop of Chester, on the 13th of October, 1853. Of late years the commemoration of this anniversary has been deferred until the latter end of the month. This year we have reverted to the proper date, as far as possible; and next year we shall hope to keep the festival upon the exact date.

On the 14th October there were 10 Communicants at the Early Service at 7-30, and at 3-30 the Church was well filled. It was a matter of regret that not one of the neighbouring clergy was able to attend. The Rev. A. A. Slack, of Beetham, preached us an interesting sermon from Eccles. xi. 1, "Cast thy bread upon the waters, for thou shalt find it after many days." The offertory collections amounted to £3 8s. 3d., which is less than usual. The collections at our Festivals are variable, ranging from £10 to £2, probably according to the necessity of the object. We have had £10 for the Tower and Rebuilding Fund, £7 for the School Building, and nearly £9 for the new Altar Table. This year (as last year) we are giving the money to provide a new silver Alms Dish. We have obtained now more than £14, and have asked Mr John Keith, who at various times made all the Altar plate of the Church, to supply a design for the Dish.

We would not fail to notice that the Church looked exceedingly well as decorated by the willing hands of the Miss Colvilles, Miss Brown, Miss Lowther, Miss Dodgson, Miss Gwatkins, Miss Greenwood, Miss Jowett, and Miss Coopers, to whom Mr Townley gave valuable assistance. The Service was bright and cheerful; the Choir sang their best under the guidance of Mr Godfrey Brown. It is a striking fact that at Grange and at Lindale we are able to get a good congregation year after year at an Afternoon Service on a week-day. The banners of the Bible Class and of the School, suspended in the Church, gave a valued link to years long ago.

## THE TEA AND ENTERTAINMENT.

At 5 o'clock the Schoolroom was filled, and many had to wait for a second turn. This year the Choir boys were placed at a separate table, and were as orderly as the Vicar said they would be. We give the names of the kind ladies who poured out the tea. As the years go on we like to see how faithful our people are to the Bible Class Entertainment. At the first tea party in 1872

these eight ladies presided:—Mrs Smith, Miss Smith, Mrs Riley, Miss Turner, Miss Greenwood, Mrs Townley, Mrs Dickinson, and Mrs Beardsley. In 1898, these twelve ladies presided, only one being the same, but several families are still represented:—Miss Greenwood, Mrs R. H. Beardsley, Miss Smith, Mrs Colville, Mrs Gilkes, Mrs Michaelson, Miss L. Greenwood, Miss Shaw, Mrs Podmore, Mrs Taylor, Miss Wanklyn, and Mrs Cooper.

We give the programme of the Entertainment which was given by the members of the Men's Bible Class, in the Institute on Friday and Saturday evenings. They were ably assisted by a few friends, to whom our hearty thanks are due; notably to Miss Jack for her capital mandoline and piano playing; to Miss Mary Wilson for her songs so admirably sung; and to the two friends from Holker, Mr Thornhill and Mr Kellett, for supplying a comic element to the performance. "Smiling Tom" was particularly attractive. Last, but certainly not least, we will thank our organist, who was hardly off the music stool all the evening, accompanying all the singers with hearty goodwill, and adding his own songs beside. The men of the Bible Class had worked most energetically, and they were rewarded by the happy results. Their sketch, "Fish out of Water," was well done, and heartily applauded. Everything went without a hitch, and the utmost good humour prevailed in the crowded room, although many of the audience had to stand for three hours to enjoy the entertainment.

PART I.—Piano solo, Miss Jack, A.L.C.M.; song (1st night), "Abide with me" (Liddle), (2nd night), "A Song of Thanksgiving" (Allitson), Miss M. T. Wilson; song, "She wore a Wreath of Roses," Mr. T. Tyreman; recitation, "Here she goes and there she goes," Mr. T. S. Ashley; song, "She was, she was, she was," Mr. Thornhill; cornet solo, Mr. J. Gardner; song, "Smiling Tom," Mr. Kellett; round, "Morning Papers;" violin solo, "Cappricio," Mr. E. G. Brown; duet, "Upper Ten and Lower Five," Messrs. Thornhill and Kellett; song, "The Tarpaulin Jacket," Mr. Price; reading, Mr. G. Wilson; song, "The Amateur Fireman," Mr. Thornhill; clog dance, Mr. G. Sedgwick.

PART II.—Mandoline solo, Miss Jack, A.L.C.M.; song, "Dancing round an Apple Tree," Mr. Kellett; song, "Angus Macdonald" (Roedel), Miss M. T. Wilson; song, Mr. E. G. Brown. Sketch, entitled "Fish Out of Water."



Characters: Steward, Mr. T. Hodgson; John, Mr. G. Waller; Sam Savory, Mr. T. S. Ashley; Sir George Courtly, Mr. S. I. Hadwin; Alderman Gayfare, Mr. J. C. Brown; Charles Gayfare, Mr. F. Hume; Ellen Courtly, Mr. J. P. Jopson. "God Save the Queen."

It does not seem generally known how the services of the Parish Nurse are to be obtained when needed. Anyone wishing for Nurse Petremant's attendance should apply direct to any of the following:

The Misses Arkwright, Eggerslack.  
Canon Cooper, The Parsonage.  
Mrs Midgley, Berner's Close.  
Mrs Ransome, Church Hill.  
Mrs Regg, Grange Hotel.  
Miss Wanklyn, Methven.

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The "Grange Natural History Society" held its first working meeting on Oct. 6th, when a most interesting series of microscopic exhibits were manipulated by Drs. Burman, Gwatkin, Lowther, and Parkinson.

This Society has been formed to encourage the study of Natural History generally, with reference to this neighbourhood specially, and all those interested in the subject are cordially invited to be either "Members" or "Associates." Members pay a subscription of 2/6, Associates, 1/- (which entitles them to attend all the meetings, excursions, etc., but does not give them any vote in the election of officers, or the management of the Society). The Secretaries are Dr. Burman, Belle Vue, and Miss Robson, 4, Methven Terrace. The meetings are held every alternate Thursday at 7-30 p.m. in "The Adult Bible Class" Club House in Kent Bank Road. The membership already is very encouraging, not only from the point of numbers, but because it is thoroughly representative. It is hoped, however, that many more young people will join and take an interest in a study that not only adds so much to the enjoyment of living in the country, but also helps the mind to the fuller comprehension of the wonderful wisdom and love of our Great Creator, Who has made this beautiful earth and all the wonders of its life.

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Two very successful meetings in connection with the Mission to Deep Sea Fishermen were held on Tuesday, Oct. 18th, in Grange. In the afternoon Mr Frank Wilson (Deputation Secretary)

and his wife addressed a large gathering of friends at Eggerslack at a "Drawing-room Meeting," presided over by the Rev J. P. Airey. In the evening the Institute was crowded to hear Mr Wilson deliver a popular lecture entitled "Our Work on the North Sea." The lecture was illustrated by lime light views, which showed very realistically what sort of life a North Sea smacksman leads, and the work done by the Mission Ships. Mrs Wilson also gave an interesting account of Mission work in which she and her husband took part amongst the Manx Mackerel Fleet, which makes Crookhaven its headquarters. And a North Sea Skipper spoke in an amusing way of the rough side of a smacksman's life, and its dangers and discomforts. The total amount collected for the funds of the M.D.S.F. was £11 5s., of which £8 7s. was contributed in the afternoon and £2 18s. at night, and in addition to this, annual subscriptions amounting to £6 11s. 6d. were promised. The Secretary for this district is Miss Annie Gilkes, of Westholme, Fernleigh Road, who will be very glad to receive contributions in money, or knitted gloves or mittens, etc., and old Magazines for distribution to the fleets. This is a Mission which deserves our fullest sympathy and support, for its aim is the physical and spiritual well-being of as fine, and hardy, and brave a set of men as can be found the wide world over, who toil year in, year out, in fair weather and foul, to supply our markets with a most important article of food. It is a Mission which does its best to make the pick of Britannia's Seafaring Sons into brave manly disciples of that Jesus, Who chose His four most trusted Apostles from amongst the fisher folk of Galilee, and who, therefore, we may believe, has a specially tender love and sympathy towards all those who follow that hard and dangerous calling—the sea.

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The Sunday Afternoon Service in the Church Room on Grange Fell has been commenced again for the winter months. We hope that it will be well attended, especially by those who find it difficult to get down to Church on dark and boisterous evenings. At the same time we do not want it to be an excuse for the strong and able-bodied to stay away from Evensong because they have attended a simple Cottage Service in the afternoon. An extra three-quarters of an hour a week is not much to give to the worship of our Father, from whose bountiful hand we expect to daily receive rich blessings and mercies.

Complaints are again rife about bad behaviour in Church during Evening Service amongst the young persons of *both* sexes who occupy the seats near the font. Too many forget that it is God's House and not a public Lecture Hall or large Class-room they are in; and forget also that more than mortal eyes see their irreverence. Better stay away than to come and mock the Almighty and disturb those who are true worshippers in his

Holy Sanctuary. It has been suggested that the young men of the Bible Class might do a great deal towards bringing about a more seemly state of affairs by their influence and example; we ask them, therefore, to take the matter up and do their best because of the honour due to the Name of that Lord whom at their Confirmation they vowed to serve.



# St. Paul's Church, Grange-over-Sands.

## Calendar for December.

4	S	2ND SUNDAY IN ADVENT. 10-30, Matins and Holy Communion. 3-15, Litany and Holy Baptism. 6-30, Evensong.
6	Tu	St. Nicolas, Bp. of Myra, A.D., 326. Patron of Schoolboys, and of Sailors.
7	W	7-30, Special Evensong. Sermon by Rev. G. Rubie.
8	Th	Conception of B.V. Mary, a peculiarly English Festival, instituted A.D., 1070.
11	S	3RD SUNDAY IN ADVENT. 8, Holy Communion. 10-30, Matins and Litany. 6-30, Evensong. Ember Week.
13	Tu	St. Lucy, Virgin and Martyr, of Syracuse, A.D., 305. Two English Churches are named in her honour.
14	W	Ember Day. 7-30, Evensong. Sermon by Rev. G. Rubie.
16	F	Ember Day. "O Sapientia" (see below).
18	S	4TH SUNDAY IN ADVENT. 10-30, Holy Communion. 2-30, Children's Service. 6-30, Evensong. Preparation for Holy Communion.
21	W	St Thomas, Apostle. 10-30, Holy Communion. 7-30, Evensong. Rev. G. Rubie.
25	S	CHRISTMAS DAY. 8, Holy Communion. 10-30, Matins and Holy Communion. 6-30, Evensong.
26	M	St. Stephen, Deacon and Martyr. 10, Matins, &c.
27	Tu	St. John, Evan. 10, Matins. 10-45, Holy Communion, especially for Invalids.
28	W	The Holy Innocents. 10, Matins, &c.
31	S	New Year's Eve. 11-30, Midnight Service and Address. "O Sapientia," December 16th. This is the first of seven antiphons, or anthems, which were sung before the Magnificat, on the days before Christmas, each being a title of our Lord as Messiah. They were these:—"O Wisdom," "O Adonai," "O Root of Jesse," "O Key of David," "O Dawning Light," "O King and Desire of all Nations," "O Emmanuel."

There will be Service each Sunday at 3 p.m., in the Church Room, Grange Fell.  
The Men's Bible Class meets each Sunday in the Church, at 5-25 p.m.

## MOON AND TIDE TABLE FOR DECEMBER.

				HIGH WATER AT GRANGE.			
			a.m.	Morn.	Height.	Even.	Height.
6	Tu	Last Quarter	10-6	4h. 22m.	12ft. 3in.	4h. 49m.	12ft. 8in.
13	Tu	New Moon	11-43	11-11	18-2	11-36	17-8
20	Tu	First Quarter	3-22	4-32	14-4	5-0	15-1
27	Tu	Full Moon	11-39 p.m.	11-19	15-9	11-39	15-3

## OFFERTORIES FOR FOUR WEEKS.

		Early.	Morning.	Evening.
		£ s d	£ s d	£ s d
Oct.	23.....	0 6 2	2 11 7	0 18 7
		The poor.	Church Expenses.	Church Expenses.
"	30.....	0 4 8	5 5 6	2 8 6
		The poor.	The Curate Fund.	The Curate Fund.
Nov.	6.....		1 17 11	1 7 7
			National Schools.	National Schools.
"	13.....	0 4 4	1 16 9	1 4 5
		The poor.	Church Expenses.	Church Expenses.

For the attendance of Nurse Petremant, applications should be made to either of following:—  
The Misses Arkwright, Canon Cooper, Mrs. Midgley, Mrs. Ransome, Mrs. T. Rigg, Miss Wanklyn.



The following are the list of services for Advent, 1898. On Wednesday evenings at 7-30, a course of sermons will be preached by the Rev. G. Rubie, of Cartmel, on "The Kingdom of God."

Nov. 30—St. Andrew's Day. Intercession for Missions.

10-30, Holy Communion with a Short Address.

7-30, Evensong. "The Kingdom: Its Growth."

Dec. 7—"The Kingdom: Its Meaning."

14—"The Kingdom: Its Unity."

21—St. Thomas's Day.

10-30, Holy Communion.

7-30, "The Kingdom: Its Citizenship."

Daily Morning Prayer in the Church at 10.

Sermons on Sunday mornings by the Rev.

Canon Cooper, on "Our Need of Christ."

Nov. 27—"In all time of our tribulation."

Dec. 4—"In all time of our wealth."

11—"In the hour of death."

18—"In the Day of Judgment."

*Good Lord, deliver us.*

On Sunday evenings, by the Rev. G. Vickars-Gaskell, on "The Characteristics of the Four Gospels."

Nov. 27—St. Matthew.

Dec. 4—St. Mark.

11—St. Luke.

18—St. John.

CHURCH ROOM, GRANGE FELL.

Divine Service on Sundays at 3 p.m.

Mothers' Meeting on alternate Mondays at 2-30.

The "Saint Day" which appeals most strongly to the average mind is that of "All Saints" kept by our Church on November 1st, for it is rightly felt to be a very special link between the men and women who are still crossing this noisy, work-weary world, and those who have passed, "To where beyond these voices there is peace." It is a day when we may freely dwell upon memories of bye-gone happiness, of friendships which death's iron fingers were powerless to snap; and when we may heartily thank God, for the Christ given hope of the Communion of Saints which will one day re-unite sundered hearts.

There was a good attendance at Matins at 10 a.m., and about 24 stayed for Holy Communion afterwards. In the evening the centre aisle was fairly filled with an attentive congregation to whom the Vicar preached a sermon suitable

for the day. The one discouraging feature throughout was the noticeable absence of men. Of course during the day time business engagements and work have to be attended to, *and rightly so*, for God has given to each his allotted task in the affairs of daily life, and He does not want us to neglect duty even to come to His House; but surely in the evening, leisure can be found for a short hour's worship; and many could, if they would, join in a service, which is not a mere item of the Church's calendar, or regulation function, but is, properly participated in, a special means of grace, and an additional opportunity of glorifying our Father and showing our thankfulness for all His love and tender mercies. We hope that many will make the effort and come to the Week-night Services during Advent.

The Grange "Church Band of Hope" Annual Tea took place in the National School on Thursday, November 17th, at 5-30 p.m., when 98 members were present. The following ladies presided at the trays:—Mrs Cooper, Mrs Hudson, Mrs Gilbert Wilson, Mrs Hadwin, Miss Gilkes, Miss A. M. Gilkes, Miss Taylor, and were assisted by many willing helpers. An Entertainment was given at 7 p.m., at which Canon Cooper took the chair. There was a large and appreciative attendance who thoroughly appreciated the following programme:—

Pianoforte solo, "Bridal Procession," Miss Greenwood; song, "Zuyder Zee," Miss Wilson; song, "Goodwin Sands," Mr Kendall; duet, "Wanderers Night Song," Misses Hudson; recitation, "Pat's Letter," Mr Ashley; song, "Jack's the Boy for Work," Miss Lowther; glee, "Oh! Hush Thee My Baby," song, "O Honey, My Honey," Miss Wilson; recitation, "Christmas Goose," Mr Ashley; song, "Mr Nobodee," Mr Kendal; violin solo, "Bolero," Miss Greenwood. A collection at the close realised over 10/-.

Carlisle Diocesan Needlework Guild continues to flourish in Grange. There are 44 members, including one gentleman, who contributed several pairs of socks of his own knitting (more gentlemen members would be welcomed; the Prince of Wales is a member of a London Guild).

The object of the Guild is to provide useful clothing for the poor in the Diocese. Each member undertakes to send at least two garments once a year. A list is appended of the number of members, and garments contributed in each parish of the Rural Deanery of Cartmel. It will be observed that two parishes are missing this year.



The work contributed by the Grange Guild was on view at the Parsonage on the 20th October, and a great many of the members came to see it.

	Members.	Articles.
Allithwaite .....	6 .....	21
Cartmel .....	16 .....	39
Colton .....	8 .....	25
Finsthwaite .....	8 .....	25
Flookburgh .....	22 .....	40
Grange .....	44 .....	145
Haverthwaite.....	8 .....	21
Lindale .....	14 .....	32
Rusland .....	6 .....	13
Staveley .....	6 .....	16
	<hr/> 138	<hr/> 377

#### CHURCH MISSIONARY SOCIETY'S VAN.

In the second week in November a visit was paid to Grange by this Missionary Van, in charge of Evangelist Laight. This Van is a new venture by the Church Missionary Society. It was dedicated at Blackburn by Bishop Cramer Roberts, and has been making its way through the Dioceses of Manchester and Carlisle. Its purpose is to spread information about Missionary work in foreign countries by means of distributing literature on the subject, and by holding meetings, with exhibitions of lantern pictures, in rooms, and in the open air.

Mr Laight was a student at the Church Missionary College, has been prohibited by medical advice from going to tropical climates, but his heart is in the work, as he abundantly shewed during his visit to Grange. The meetings were held in the Institute, on two consecutive nights. On the first night there was a good meeting, but the room was not full. On the second night the room was quite full, and on both occasions the interest was sustained throughout.

On the Thursday night, Mr Laight took his lantern to the Church Room on Grange Fell, and that room was so crowded that some could not get in. Mr Laight also gave very capital addresses on two mornings to the children in the Day School; on Thursday to the Upper Standards, and on Friday to the Infants and Standard I. These addresses will be remembered with pleasure and lasting benefit.

There was no effort made to raise money, but owing to the liberality of some generous friends, the result will be, after paying expenses, to send a sum of £5 8s. 7d. to the Society in London.

We are now collecting our annual subscription to our Missionary Association, and we hope to gain some new names to put along with those who have long contributed. If any persons will offer their help, the sums will be gladly collected by the Vicar or by Miss Gwatkin, either quarterly or annually as may be preferred.

The "Natural History Society" has now got fairly under way and holds its meetings regularly every alternate Thursday at 7-30 p.m. in "The Adult Bible Class" Club House in Kent Bank Road. Dr. Burman is giving a series of Lecturettes upon "Insects, and their Transformations;" which have proved most instructive and interesting, being as they are, illustrated by many curious and rare specimens as well as black board sketches.

Papers dealing popularly with the pleasure and advantages of the study of natural history, have been read by Canon Cooper and the Rev. J. P. Airey.

An interesting collection of Fungi was shown by Miss Gwatkin proving how rich this neighbourhood is in such growths.

The experiment is being tried of giving out a series of questions at the close of each meeting, which, it is hoped, will induce members to look up authorities and study a little on their own account.

New members will be cordially welcomed, and the Secretaries will be glad to receive the names of any who will contribute short papers or Lectures, also they will be glad of the loan of interesting "specimens" for exhibition.

#### GRANGE ASSOCIATION FOOTBALL CLUB.

We are pleased to hear that the Club is now in full swing. The Secretary, Mr John Graham, has arranged a capital lot of matches as will be seen from the fixture list which we append. Considering how few players there are to rely upon, it speaks well for the Club that it should continue to flourish from year to year, and we hope that spectators will turn up in good numbers to encourage the team in the home matches. We give the goals scored for and against the Club in the matches already played.

1898.

	Goals.
Oct. 1—v Mr T. S. Ashley's XI .....	(H) 3—1
8—v. Kendal Grammar School ...	(A) 2—3
15—v. Milnthorpe.....	(H) 0—0
29—v. Furness "A".....	(H) 1—1



	Goals.
Nov. 5—v. Furness Reserves .....	(H) 0—1
12—v. Milnthorpe .....	(A) 3—0
19—v. Kendal Grammar School ...	(H) 4—1
26—v. Burneside .....	(A)
Dec. 10—v. Ulverston .....	(H)
17—v. Burton .....	(A)
31—v. Cartmel .....	(A)
1899.	
Jan. 7—v. Furness "A" .....	(A)
14—v. Ulverston .....	(A)
21—v. Ulverston Adult School ...	(H)
28—v. Burton .....	(H)
Feb. 4—v. Heversham Grammar School	(H)
11—v. Furness Reserves .....	(A)
18—Westmoreland County Cup-Tie	
v. Burneside .....	(A)

Feb. 25—v. Bowness .....	(H)
Mar. 4—v. Ulverston Adult School ...	(A)
11—v. Cartmel .....	(H)
18—Westmoreland County Cup-Tie	
(3rd Round) .....	
25—v. Bowness .....	(A)
April 1—v. Heversham Grammar School	(A)
8—v. Burneside .....	(H)

The Grange Choral Society propose to give their Concert in the Schoolroom on Thursday in Christmas week, December 29th.

Our Organist, Mr Godfrey Brown, is preparing to give a performance of the first part of "The Messiah" in the Church on Wednesday in New Year week.