



TENTH SUNDAY AFTER TRINITY

Sunday 16th August 2020

COLLECT

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.. **Amen**

FIRST READING - GENESIS 45: 1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

SECOND READING - ROMANS 11: 1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

GOSPEL READING - ST MATTHEW 15: 10-20, 21-28

Then he called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what

you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.” Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

PRAYER IN THE TIME OF COVID

Lord, we come to you in prayer. We still can’t quite credit what is going on. We have no frame of reference: never before has the whole world – your whole world – suffered the same plague at the same time. Your world is united as never before – admittedly not in common resolve but in common fear. We find our mood swinging between the pessimism of ‘it’ll never end’ and the optimism of ‘it’s bound to have ended by [fill in date of own birthday or whenever]’, tempered sometimes by the realism of the wait for a vaccine.

Lord, help us never to lose sight of your love for us. You didn’t will this plague on your world, your heart is broken, you are as distressed by suffering as we are. We know that in this time of darkness yours is the hand that we can grasp, yours is the light that we can glimpse. Lord, we pray again, as we pray so often, that your will may be done. Lord, we know that it is your will that those who are ill may be healed, that a cure may be found and that all who carry responsibility among the nations may learn from this pandemic how better to combat the next one and to stop it in its tracks.

Lord, we pray again, as we pray so often, that your kingdom may come. Lord, may we discern with clearer vision and greater purpose how we may serve our neighbours – the people we know and the people unseen beyond the horizon, but still our neighbours in your sight. Lord, Scripture tells us that we are your daughters and sons by adoption and co-heirs with Christ. May these words challenge us, encourage us and empower us to work for you in your world. Lord, in this time of Covid, we pray with fervency and expectation that a day may dawn when humankind need no longer be afraid of the pestilence that walketh in darkness. And, Lord, a miracle breakthrough in research would really help right now. All this we pray in the name of your Son who lived as one of us, died for all of us and calls each one of us into his service. **Amen.**

*David Richardson - Treasurer and Chair of Anna Chaplaincy
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